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BOOK 813 PAGE 141

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

OLLIE FARNSWORTH
R.M.C.

125 Recording Deed Day, etc

KNOW ALL MEN BY THESE PRESENTS, that D. & D. Motors, Incorporated,
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greer, State of South Carolina, in consideration of
Twenty-two Thousand Five Hundred (\$22,500.00) Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto J. Verne Smith and his heirs and assigns forever:

All those pieces, parcels or lots of land in the State of South Carolina,
Greenville County, Chick Springs Township, City of Greer, located on the southern
side of Jason Street, being shown and designated as Lot No. 9 and a rear portion
of Lot No. 10 on a plat entitled "Jason Cannon property" prepared by H.S. Brock-
man, Registered Surveyor, dated February 17, 1944, which plat was made from
another plat prepared by W.A. Christopher, Surveyor, dated December 21, 1923,
and having the following courses and distances:

AS TO LOT NO. 9: BEGINNING at an iron pin on the southern side of Jason Street,
joint front corner of Lots Nos. 9 and 10 on said plat, and runs thence with
the common line of said lots, S. 36-15 W. 230 feet to an iron pin; thence N.
57-45 W. 52 feet to an iron pin; thence N. 36-15 E. 230 feet to an iron pin,
joint front corner of Lots Nos. 8 and 9; thence with the southern side of Jason
Street, S. 57-45 E. 52 feet to the beginning corner.

AS TO A PORTION OF LOT NO. 10: BEGINNING at an iron pin, joint rear corner of
Lots Nos. 9 and 10 on said plat, and running thence with the common line of said
lots, N. 36-15 E. 75 feet; thence a new line S. 57-45 E. 50 feet across Lot No.
10 to a point on line of Lot No. 11; thence with the common line of Lots Nos.
10 and 11, S. 36-15 W. 75 feet to an iron pin, joint rear corner of said lots;
thence N. 57-45 W. 50 feet to the beginning corner.

These two lots are shown on the Greenville County Block Book System as Nos.
G21-1-6 and 7.1 and are the same as conveyed to the grantor herein by deeds of
May McClanahan recorded in Deed Book 423, page 257, and Book 561, page 438, R.
M.C. Office for Greenville County.

It is the intent of the grantor to convey to the grantee herein all of its
interest in the above named property.

This conveyance is made subject to any easements and rights-of-way for streets
and alleys, and to all other easements and rights-of-way of record, on
recorded plats and on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 30th day of January 19 67.

SIGNED, sealed and delivered in the presence of:

D. & D. Motors, Incorporated,

(SEAL)

A Corporation

By:

Don D. Ranganport

President & Treasurer

W. E. ...
Secretary & Vice President

Marnie H. Edwards
Thelma W. Rodgers

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of January 19 67.

W. E. ... (SEAL)
Notary Public for South Carolina.

Marnie H. Edwards

RECORDED this 1st, day of February 19 67, at 3:13 P. M., No. 18453

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