

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE }

JAN 31 3 39 PM 1967

KNOW ALL MEN BY THESE PRESENTS, that George E. Wasson, Jr. and Margaret C. Wasson, R. M. C.

in consideration of Two Thousand and no/100 Dollars, and assumption of the mortgage indebtedness set forth below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Doris P. Henson, her heirs and assigns forever

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being shown as Lot No. 49 on plat of Pleasantburg Forest, made by Dalton & Neves, Engineers, August, 1956, revised January, 1961, recorded in the R. M. C. Office for Greenville County in Plat Book GG, at page 162, and having the following metes and bounds, to-wit:

Beginning at an iron pin on the northwest side of Dera Street at the joint front corner of Lots Nos. 48 and 49; and running thence with the line of Lot No. 48, N. 16-18 W. 219 feet to an iron pin; thence S. 87-07 E. 73.3 feet to an iron pin; thence N. 72-40 E. 65 feet to an iron pin; thence S. 2-05 W. 175 feet to an iron pin on the northwestern side of Dera Street; thence along Dera Street, S. 52-26 W. 85.1 feet to the beginning corner, being the same property conveyed to the grantors herein by deed of Hugh W. Maness dated May 26, 1965, recorded in the R. M. C. Office for Greenville County in Deed Book 774, page 415.

As a part of the consideration for this conveyance the grantee hereby agrees to assume and pay the balance due on that certain mortgage given by Hugh W. Maness to First Federal Savings & Loan Association of Greenville dated May, 1962, recorded in Mortgage Book 889, page 93, R. M. C. Office for Greenville County, S. C., and having a present balance due in the amount of \$13,909.15.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this, 30th day of January 19 67.

SIGNED, sealed and delivered in the presence of:

George E. Wasson, Jr. (SEAL)
Margaret C. Wasson (SEAL)
Robert Warren (SEAL)

STATE OF SOUTH CAROLINA } COUNTY OF AIKEN }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of January 19 67.

Notary Public for South Carolina. My commission expires at the will of the Governor.

STATE OF SOUTH CAROLINA } COUNTY OF AIKEN }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

30th day of January 1967.

Notary Public for South Carolina. My commission expires at the will of the Governor.

RECORDED this 31st day of January 19 67, at 3:39 P. M., No. 18340

279-2-97 519-