

FILED

TITLE TO REAL ESTATE—Mann & Briss.

Law, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }



JAN 19 9 35 AM 1967



OLLIE FARNSWORTH

KNOW ALL MEN BY THESE PRESENTS, that

We, Richard Henry Case and Janette H. Case,

in consideration of **Four Hundred and No/100** Dollars,  
and assumption of mortgage referred to below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Jackie Lee Martin Terry and Doanda Terry, their heirs and assigns forever:

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina on the western side of Gridley Street (formerly Monaghan Avenue) and being shown as the southern portions of Lots Nos. 140 and 141 and the western portion of Lot No. 139, plat being recorded in the R. M. C. Office for Greenville County in Plat Book "A", at Page 177 and having, according to said plat, the following metes and bounds, to-wit: BEGINNING at an iron pin on the western side of Gridley Street at the corner of lot heretofore conveyed by D. B. Tripp to Harold R. McGee and running thence along the western side of Gridley Street S. 13-20 W. 74.8 feet to an iron pin; thence N. 79-55 W. 100.4 feet to an iron pin; thence N. 13-20 E. 70 feet to an iron pin; thence S. 85-15 E. 101.6 feet to the point of beginning.

ALSO, All that piece, parcel or lot of land in the County of Greenville, State of South Carolina being Lot No. 5 on plat of the Property of D. B. Tripp on or near Gridley Street as shown on plat prepared by W. J. Riddle and having the following metes and bounds, to-wit: BEGINNING at an iron pin at the rear corner of Lot No. 6 now or formerly belonging to May Frank Morrow (which pin is 50 feet S. 13-20 W. from Ansel Street); and running thence S. 13-20 W. 50 feet to a stake; thence S. 85-15 E. 2 feet; thence S. 13-20 W. 15.9 feet; thence with the line of Lot No. 4 S. 79-55 E. 50.6 feet to a stake at the corner of Lot No. 3; thence with the rear line of Lots Nos. 3 and 2 N. 13-20 E. 70 feet to a stake, corner of Lot No. 6; thence with the line of Lot No. 6 N. 85-15 W. 52.8 feet to the point of beginning.

This being the same property conveyed to the grantors by deed dated June 17, 1966 and recorded in the R. M. C. Office for Greenville County in Deed Book 800, at Page 554.

As part of the consideration for this conveyance, the grantees herein assume and agree to pay the balance due on that certain mortgage given to Cecil D. Buchanan in the original amount of \$6500.00 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 1034, at Page 105, the present balance thereon being \$ Six Thousand, Three Hundred and Eighty three and 77/100 Dollars.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19th day of January 19 67

SIGNED, sealed and delivered in the presence of;

Richard Henry Case (SEAL)

Janette H. Case (SEAL)

Robert A. Tripp (SEAL)

Cottrell (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of January 19 67

Cottrell (SEAL)  
Notary Public for South Carolina

Robert A. Tripp (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of January 19 67

Cottrell (SEAL)  
Notary Public for South Carolina

Janette H. Case

RECORDED this 19th, day of January 19 67, at 9:36 A. M., No. 17497

1-1-55-1-235-1