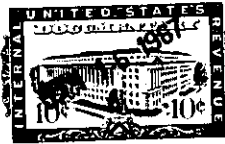


JAN 16 12 23 PM 1967

BOOK 812 PAGE 185

TITLE TO REAL ESTATE—Mann & Brissey, Attorneys at Law, Lawyers Building,
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARRSWORTH
R. M. C.



KNOW ALL MEN BY THESE PRESENTS, that we, W. D. Zucchi and Madaline K. Zucchi,

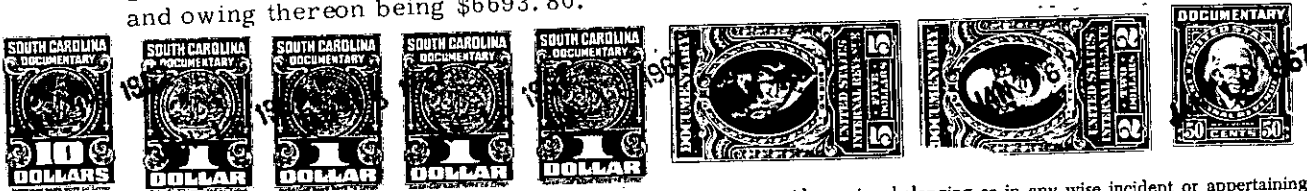
in consideration of One and No/100-----Dollars,
and cancellation of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto David Rudolph Sellers, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in Greenville Township, Greenville County, State of South Carolina, and being known and designated as Lot No. 16 on plat of Furman Terrace, prepared by Dalton & Neves, Engineers, March 1937, which plat is of record in the R. M. C. Office for Greenville County in Plat Book I, Page 59, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Davis Drive, 51.1 feet northwesterly from the intersection of Davis Drive and Furman Hall Road, which pin is the joint front corner of Lots Nos. 15 and 16, and running thence along the common line of said lots, N. 81-15 W. 179.5 feet to an iron pin in the eastern line of Lot No. 17; thence along the eastern line of Lot No. 17 N. 5-10 E. 50 feet to an iron pin on the southern side of Davis Drive; thence along the southern side of Davis Drive N. 64-45 E. 80 feet to an iron pin on the southern side of Davis Drive; thence continuing along the southern side of Davis Drive S. 73-0 E. 92 feet to an iron pin on the southwestern side of Davis Drive; thence along the southwestern side of Davis Drive S. 8-20 E. 85.3 feet to an iron pin, the beginning corner.

The above is the same property conveyed to the grantors by deed recorded in Deed Book 741, at Page 441.

This deed is executed in satisfaction of a mortgage from the grantors to the grantee recorded in Mortgage Book 948, at Page 60, the principal balance now due and owing thereon being \$6693.80.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 14th day of January 19 67
SIGNED, sealed and delivered in the presence of:

John B. Mann
Burt R. Pawter

Walter D. Zucchi (SEAL)
W. D. Zucchi (SEAL)
Madaline K. Zucchi (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of January 19 67

John B. Mann (SEAL)
Notary Public for South Carolina.

Burt R. Pawter

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th day of January 19 67.

John B. Mann (SEAL)
Notary Public for South Carolina.

Madaline K. Zucchi

RECORDED this 16th day of January 1967 at 12:23 P. M., No. 17202

0-1-2-3-4-5-6-7-8-9-10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100