

TITLE TO REAL ESTATE-Prepared by Hippen & Hamer, Attorneys at Law, Greenville, S. C.

JAN 16 10 15 AM 1967

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } OLLIE F. FARMER
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that we, David D. Callahan and Marlene B. Callahan

in consideration of (\$1250.00) One Thousand Two Hundred Fifty and no/100-----Dollars,
and assumption of mortgage described below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Willie Kate Cogdill, her heirs and assigns forever:

ALL that piece, parcel or lot of land, with the buildings and improvements thereon, situate,
lying and being near the City of Greenville, County of Greenville, State of South Carolina,
being known as Lot No. 3 as shown on plat of Sections 1 and 2 of Belle Meade, which plat
is recorded in Plat Book "EE" at Pages 116 and 117, and having according to said plat, the
following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Williamsburg Drive at the front corner
of Lots No. 2 and 3 and running thence with the line of Lot No. 2 S. 78-27 E. 150 feet to
an iron pin; thence S. 11-33 W. 70 feet to an iron pin; thence with the line of Lot No. 4
N. 78-27 W. 150 feet to an iron pin on the Eastern side of Williamsburg Drive; thence
with Williamsburg Drive N. 11-33 E. 70 feet to an iron pin, the beginning corner.

As a part of the consideration hereof the Grantee agrees to assume and pay according to
its terms that certain note and mortgage given to Carolina National Mortgage and Invest-
ment Company on which there is a balance due of \$9210.46; said mortgage is recorded in
Mortgages Vol. 990, page 89.

Grantee agrees to assume and pay sewer assessment payable to Gantt Water and Sewer District.
This is the same property described in deed recorded in Deeds Vol. 770, page 175.

Grantee to pay 1967 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining;
to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever.
And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend
all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming
or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 10th day of January 19 67

SIGNED, sealed and delivered in the presence of:

David D Callahan (SEAL)

Marlene B Callahan (SEAL)

Keren M. Helmer (SEAL)

Edward Ryan Hamer (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 10th day of January 19 67

Edward Ryan Hamer (SEAL)
Notary Public for South Carolina.

Keren M. Helmer

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever
relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of January 19 67

Edward Ryan Hamer (SEAL)
Notary Public for South Carolina.

Marlene B Callahan

RECORDED this 16th. day of January 19 67 at 10:15 A. M., No. 17198