

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FAIRBANKS WORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Tilmon B. Barker, a single person

in consideration of One Thousand and 00/100 (\$1,000.00) Dollars,
And assumption of mortgage to Travelers Rest Federal Savings and Loan Association
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Marshall W. Edwards, his heirs and assigns forever

All that lot of land in the County of Greenville, State of South Carolina in Cleveland Township on the southern side of Jones Gap Road near the Middle Saluda River being a portion of the property of Mulberry Corporation and being shown as the property of G. M. Myers recorded in plat book U at page 93 and having the following metes and bounds, to wit:

Beginning at an iron pin on the southern side of Jones Gap Road approximately 955.3 feet northwest of the intersection of River Falls Road, also known as Duckworth Rd. at the corner of Thompson and running thence along said road N 74 W, 132 feet to an iron pin; thence N 79-30 W, 165 feet to an iron pin; thence N 82-09W, 196 feet to an iron pin on said road at the corner of the Mulberry Corporation; thence with it S 3-59 W, 549.3 feet to an iron pin; thence S 79 E, 310.5 feet to an iron pin; thence N 22 E, 571.7 feet to the point of beginning and being the same property conveyed to us in deed book 603 at page 491, including any and all rights of the grantors of their predecessors in and to water rights to the reservoir now supplying water to the premises in accordance with the rights granted in deed book 254 at page 297; subject, however, to the rights of way and easements of record and all rights heretofore granted in and to water rights across the premises.

This is the same property conveyed to grantor herein by deed dated June 3, 1961 and recorded in the R. M. C. Office for Greenville County in book 675, Page 307.

Grantee assumes and agrees to pay the outstanding principal balance on the mortgage to Travelers Rest Federal Savings and Loan Association recorded in mortgage book _____ page _____ in R. M. C. Office for Greenville County, State of South Carolina.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14th day of October 19 63.

SIGNED, sealed and delivered in the presence of:

Tilmon B. Barker (SEAL)

Rheta M. Shelley (SEAL)
J. O. Black (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of October 19 63.

Rheta M. Shelley (SEAL)
Notary Public for South Carolina.

J. O. Black

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER GRANTOR IS SINGLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19 _____

Notary Public for South Carolina.

RECORDED this 10th., day of January 19 67, at 3:08 P. M., No. 16690

675.5-1-18
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