

JAN 10 4 33 PM 1967

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. S.

KNOW ALL MEN BY THESE PRESENTS, that I, J. M. DEAN

in consideration of Two Thousand Three Hundred Fifty and No/100 -----(\$2,350.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Ray D. Hawkins

ALL those certain pieces, parcels or lots of land lying, being and situate in the County and State aforesaid, Fairview Township, just northwest of the corporate limits of the Town of Fountain Inn on the wouthwest side of the extension of North Main Street, being known and desiganted as Lots No. 7, No. 8, No. 9, No. 10, No. 11, No. 12, and a portion of Lot Nol 13 on a plat designat-ed as Map #1, Vaughn Heights, Property of J. C. Vaughn, made by C. O. Riddle, Surveyor, October 29, 1953, and revised October 22, 1964, with the following metes and bounds according to said plat, to-wit:

BEGINNING at an iron pin in the southwest edge of North Main Street Extension, joint corner with Lot No. 6, owned by Bagwell, running thence with the south-west edge of said street N. 78-20 W. 90 feet to an iron pin, joint corner with Lot No. 8; thence N. 80-25 W. 90 feet to an iron pin, joint corner with Lot No. 9; thence N. 81-23 W. 103.4 feet to an iron pin at the intersection of Valley View Road with said North Main Street Extension; thence with the eastern edge of said Valley View Road S/ 23-20 W. 304 feet to an iron pin, intersection of Vaughn Street and said Valley View Road; thence with the northern edge of Vaughn Street S. 79-25 E. 341.64 feet to an iron pin on the back line of old Lot #13; thence N. 12-15 E. 300.06 feet to an iron pin on the extension of North Main Street, the point of beginning, and bounded by North Main Street Extension, Valley View Road, Vaughn Street, a portion of Lots No 13, and No. 6, owned by Bagwell.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law-fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 9th day of January 1967.

SIGNED, sealed and delivered in the presence of:

W. Allen Reese
Norman S. Trask

J. M. Dean (SEAL)

(SEAL)
(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of January 1967.

W. Allen Reese (SEAL)
Notary Public for South Carolina.

Norman S. Trask

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-linquinsh unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of January 1967.

W. Allen Reese (SEAL)
Notary Public for South Caroli-.

Ollie Farnsworth

RECORDED this 10th., day of January 1967, at 4:33 P. M., No. 16708

-699- 338-1-13, 14, 15, 16, 17, 18 & Oct of 338-1-19 (N889-12)