

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

JAN 5 4 43 PM 1967

KNOW ALL MEN BY THESE PRESENTS, that

I, <sup>FRANCES B. HOLTZCLAW</sup> MARIE C. CRUMPTON  
R.M.C.

in consideration of Three Thousand and No/100-----(\$3,000.00)----- Dollars  
and assumption of mortgage indebtedness set forth below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto EUGENE RACKLEY, his heirs and assigns, forever:

ALL that lot of land with improvements lying on the Northern side of Crane Avenue in Greenville County, South Carolina, being shown as Lot No. 14, Block B of Hughes Heights Subdivision, shown on a plat recorded in the RMC Office for Greenville County, S. C., in Plat Book GG, pages 122 and 123, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northern side of Crane Avenue, said iron pin being located 281.2 feet from Almema Street, and running thence N. 33-30 E., 162.5 feet to an iron pin; thence S. 58-24 E., 75.04 feet to an iron pin; thence S. 33-30 W., 165 feet to an iron pin on the Northern side of Crane Avenue; thence along the Northern side of Crane Avenue, N. 56-30 W., 75 feet to an iron pin, the beginning corner.

The above described property is the same conveyed to the Grantor by deed of Ira W. Allen and Evelyn D. Allen, recorded in the RMC Office for Greenville County, S. C., in Deed Book 609, page 158.

As a part of the consideration for this deed, the Grantee assumes and agrees to pay in full the balance due on that certain mortgage covering the above described property in favor of General Mortgage Co., assigned to the Mutual Benefit Life Insurance Company, in the original amount of \$12,150.00, recorded in said RMC Office for said County and State in Mortgage Book 742, page 245, which has a present balance due in the sum of \$9,556.95.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 31st day of December 19 66.

SIGNED, sealed and delivered in the presence of

Marie C. Crumpton (SEAL)  
Marie C. Crumpton

Frances B. Holtzclaw  
Frances B. Holtzclaw

John M. Dillard

\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of December 19 66.

John M. Dillard (SEAL)  
Notary Public for South Carolina John M. Dillard

Frances B. Holtzclaw  
Frances B. Holtzclaw

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER GRANTOR A WOMAN

I, the undersigned, Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina

RECORDED this 5th., day of January 19 67 at 4:43 P. M., No. 16317

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