

JAN 3 9 23 AM 1967

BOOK 811 PAGE 393

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARRASWORTH
R.M.C.



KNOW ALL MEN BY THESE PRESENTS, that I, JOHN H. COSBY,

in consideration of \$2820.00 and assumption of mortgage indebtedness set out below Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

MICHAEL N. FAULCONER and CATHY R. FAULCONER, their heirs and assigns;

All that piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, being shown as Lot 48 on plat of Springforest Subdivision, said plat being recorded in the RMC Office for Greenville County in Plat Book XX at page 126, and having according to said plat, the following metes and bounds to wit:

BEGINNING at an iron pin on the Southeastern side of Dublin Court at the corner of Lot 49; thence with the Southeastern side of said Court, N. 68-24 E., 40 feet to an iron pin at the corner of Beaufort Street; thence with the curve of said corner, continuing with curve of the Southwestern side of Beaufort Street, the chords of which are N. 85-49 E. 37 feet and S. 50-51 E., 115.4 feet and S. 67-31 E., 59.6 feet to an iron pin at corner of Lot 47; thence with line of Lot 47, S. 17-37 E., 21.2 feet to an iron pin; thence S. 68-24 W., 173 feet to an iron pin at corner of Lot 49; thence with line of Lot 49, N. 21-36 W., 174.1 feet to beginning corner.

This being the identical property conveyed to the grantor herein by deed recorded in the RMC Office for Greenville County in Deed Book 780 at page 486.

As a part of this consideration for this conveyance, the grantees assume and agree to pay the balance due on a certain note and mortgage executed by John H. Cosby to Fidelity Federal Savings & Loan Association in the original amount of \$19,700.00, recorded in REM Book 1005 at page 235 in the RMC Office for Greenville County.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 3rd day of December 19 66.

SIGNED, sealed and delivered in the presence of:

John S. Cheson _____ (SEAL)
Anne S. Allevine _____ (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of December 19 66.

John S. Cheson _____ (SEAL)
Notary Public for South Carolina
Anne S. Allevine _____

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

3rd day of December 19 66.

John S. Cheson _____ (SEAL)
Notary Public for South Carolina
Julia Parker Cosby _____

RECORDED this 3rd., day of January 19 67, at 9:23 A. M., No. 16090

298-1-116
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