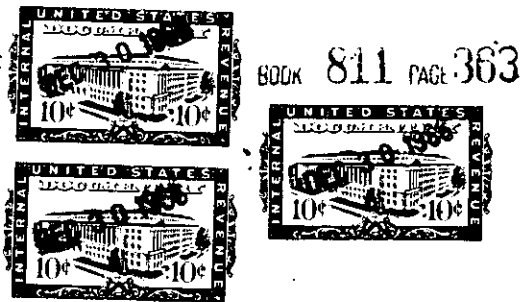


TITLE TO REAL ESTATE—Mann & Brissey, Attorneys at Law, Lawyers Building, C
 STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }

FILED
 GREENVILLE CO. S. C.
 DEC 30 3 14 PM 1966



OLLIE FARNSWORTH
 K.M.S.
 KNOW ALL MEN BY THESE PRESENTS, that I, O. Tommy Gibbs,

in consideration of Twenty Eight Thousand Five Hundred and No/100 (\$28,500.00)--- --- Dollars,
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
 unto Kenneth T. Black, his heirs and assigns forever:

All those pieces, parcels or lots of land situate, lying and being in Gantt Township, Greenville County, State of South Carolina, at the southeastern corner of the intersection of White Horse Road and Staunton Bridge Road and being known and designated as Lots Nos. 5 and 6 on plat of Property of J. S. Machen recorded in the R. M. C. Office for Greenville County in Plat Book "O", at Page 143, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point at the southeastern corner of the intersection of White Horse Road and Staunton Bridge Road and running thence along the southeastern side of Staunton Bridge Road S. 26 1/2 W., 270 feet to a point at the joint front corner of Lots Nos. 6 and 7; thence along the joint line of said lots S. 42 E. 414 feet to a point at the joint rear corner of said lots; thence N. 16 1/2 E. 75 feet to a point in the northern sideline of Lot No. 6; thence N. 42 W. 320 feet to a point at the joint rear corner of Lots Nos. 4 and 5; thence along the joint line of Lots Nos. 4 and 5 in a northerly direction 200 feet, more or less, to a point on the southern side of White Horse Road; thence along said Road N. 41 W. 85 feet to the point of beginning.

The above is the same property conveyed to the grantor by deed recorded in Deed Book 725, at Page 106.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 29th day of December 19 66 .

SIGNED, sealed and delivered in the presence of:

O. Tommy Gibbs (SEAL)

John P. Mann (SEAL)
Rebecca A. Daniel (SEAL)

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of December 19 66 .

John P. Mann (SEAL)
 Notary Public for South Carolina.

Rebecca A. Daniel

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th day of December 19 66 .

John P. Mann (SEAL)
 Notary Public for South Carolina.

Guarita C. Gibbs

RECORDED this 30th day of December 19 66 at 3:14 P. M., No. 15984

166-252-1-19 161-252-1-17