

DEC 30 4 39 PM 1966

BOOK 811 PAGE 305

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Southeastern Broadcasting Corporation,
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Charitable Gift of Property
Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto The Salvation Army, a Georgia Corporation, its Successors and Assigns,

All that piece, parcel or lot of land containing 12.21 acres, more or less,
situate, lying and being on the Southern side of East Sixth Street and the Western side
of the 6600 foot radius City Limit Line of the City of Greenville, in the County of Green-
ville, State of South Carolina, and a portion of that property shown on plat recorded in
the R. M. C. Office for Greenville County in Plat Book 000, at Page 65, and having the
following metes and bounds, to wit:

BEGINNING at an iron pin on the Southern side of East Sixth Street and running
thence with the South side of said street N. 82-46 E. 452 feet to an iron pin at joint corner
of property conveyed by the grantor to Woodside Mills; thence with the line of said property
N. 82-46 E. 442 feet, more or less, to a point in the 6600 foot radius City Limit Line of the
City of Greenville; thence in a Southwesterly direction along the City Limit Line 688 feet,
more or less, to a point; thence N. 40-44 W. 35 feet, more or less, to a point; thence N.
66-07 W. 74.5 feet to a point; thence N. 87-55 W. 59 feet to a point; thence S. 29-31 W. 78
feet to a point on the Northern side of Owens Street; thence with the Northern side of Owens
Street N. 68-20 W. 92.5 feet; thence S. 21-31 W. 25 feet to a point on the Southern side of
Owens Street; thence S. 28-31 W. 100 feet to a point; thence S. 7-42 E. 82.9 feet to a
concrete disk; thence S. 62-51 W. 153 feet to a point; thence S. 34-55 W. 84 feet to a point;
thence S. 12-09 W. 128 feet to a point; thence S. 19-46 E. 29.42 feet to a point; thence N.
79-59 W. 69.67 feet to a point; thence N. 1-10 E. 858.25 feet to an iron pin in the former
joint corner of Woodside Mills property and property of the grantor; thence N. 7-14 W. 133.95
feet to an iron pin on the Southern side of East Sixth Street, being a portion of that property
conveyed to the grantor by the deed of Abney Mills recorded in the R.M.C. Office for Green-
ville County in Deed Book 810, at Page 142 and also a portion of that property conveyed to
the grantor by the deed of Woodside Mills.

This conveyance is made subject to easements and rights-of-way for (a) street
purposes of streets bordering this property; (b) all water, sewer, power and other utilities
appearing of record.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 30th day of December 19 66.

SIGNED, sealed and delivered in the presence of:

SOUTHEASTERN BROADCASTING CORPORATION (SEAL)
A Corporation

By: Wilson C. Wearn
President

~~Secretary~~

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officer, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of December 19 66 .

William B. Price (SEAL)
Notary Public for South Carolina.

RECORDED this 30th. day of December 19 66 at 4:39 P. M., No. 15976

124-6-3-1-6-524 Pt. OF 124-C-3-1-5.6942.
OUT OF 124-6-3
OUT OF 124-6-2
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