

TITLE TO REAL ESTATE
STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }
For True Consideration See Affidavit
Book 28 Page 219

OLLIE FARRISWORTH
R. M. C.

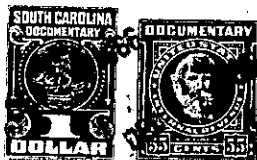
KNOW ALL MEN BY THESE PRESENTS, that I, ALVIN H. JONES, in the State aforesaid,

in consideration of Ten Dollars and other valuable consideration

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jack B. McDonald, his heirs and assigns, all that piece, parcel or lot of land located in Chick Springs Township, Greenville, County, State of South Carolina, being part of Lot 13 on a plat of the property of Alvin H. Jones made by H. S. Brockman, Registered Surveyor, dated October 28, 1957, and recorded in the R.M.C. Office for Greenville County in Plat Book "NN" at Page 191 and having the following metes and bounds to-wit:

START at a point on the north side of Lower Brushy Creek Road, the joint front corner of Lots 8 and 9; thence run north 0° 45' west the distance of 200 feet along the property line separating said Lots 8 and 9 to a point formed by the northeasterly corner of Lot 9 and the westerly line of said Lot 8, said point being at the southeasterly corner of Lot 13 and forming the point of beginning; thence from the point of beginning run north 0° 45' west 200 feet to a point on the southwesterly side of Lot 3; thence south 65° 13' west along the property line of Lots 3 and 4 a distance of 163 feet; run thence south 0° 42' east 128 feet to the northwesterly corner of Lot 9; thence south 88° 0' east along the northerly property line of Lot 9 a distance of 150 feet to said point of beginning.

THIS is a portion of the property conveyed to the grantor herein by Deed of Edna Holtzclaw recorded in the R.M.C. Office for Greenville County in Deed Book 403 at Page 272.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15 day of November 1966.

SIGNED, sealed and delivered in the presence of:

Mrs. Byrdie Murray
W. M. Murray

Alvin H. Jones (SEAL)

_____ (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16 day of November 1966.

Edna E. Haward (SEAL)
Notary Public for South Carolina

W. M. Murray

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

16 day of November 1966
Edna E. Haward (SEAL)
Notary Public for South Carolina

Milly C. Jones

RECORDED this 27th day of December 1966 at 2:26 P. M., No. 15571

- 275- 538.4 - 1 - 34.1 - OFF LOWER BRUSHY CREEK RD
Out of 538.4 - 1 - 34