

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
GREENVILLE CO. S. C.  
DEC 27 10 22 AM 1966  
OLLIE FRANKWORTH  
R. M. S.

KNOW ALL MEN BY THESE PRESENTS, that E. E. Dargan and Henry L. Ware

in consideration of Ten and NO/100 (\$10.00)----- Dollars,  
and as a gift to grantee, an eleemosynary corporation,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Blue Ridge Council, Boy Scouts of America, its successors or assigns, forever:

ALL that certain piece, parcel or tract of land, situate in Greenville County, State of South Carolina, in Saluda Township, being known and designated as 15.5 acres and being bounded by lands of the grantee on the north and south; Stone Land Company on the east; and Amanda Morris tract on the west and is a portion of the Amanda Morris tract as shown by plat thereof recorded in the RMC Office for Greenville County in Plat Book Y at Page 116, and according to a recent survey by Dan E. Collins, Registered Land Surveyor, having the following metes and bounds, to-wit:

BEGINNING at an old stone at the joint corner of the Jesse Hill tract, Amanda Morris tract, and property of the grantee and running thence N. 37-35 E. 4.85 chains to a new stake in the center of an old road; thence N. 41-30 W. 6.80 chains to a stake; thence N. 51-30 E. 8.30 chains to a stake in the road; thence N. 45-30 E. 5.90 chains to a stake in the road; thence N. 39-30 E. 2.65 chains to an old stone in the road in the line of Hodges Hunt tract; thence with other property of the grantee S. 72-00 W. 24.96 chains to an old hickory corner; thence with the line of Amanda Morris tract, S. 45-00 E. 17.50 chains to an old stone, the point of beginning.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20th day of December 19 66

SIGNED, sealed and delivered in the presence of:  
\_\_\_\_\_  
(E. E. Dargan Witness) \_\_\_\_\_ (SEAL)  
\_\_\_\_\_  
(E. E. Dargan Witness) \_\_\_\_\_ (SEAL)  
\_\_\_\_\_  
(H. L. Ware Witness) \_\_\_\_\_ (SEAL)  
\_\_\_\_\_  
(H. L. Ware Witness) \_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA } -- PROBATE  
COUNTY OF Greenville }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN under before me this 20th day of December 19 66

\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Florence } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th day of December 1966.

\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ M., No. \_\_\_\_\_

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Pt of 658.1-1-12  
Out of 658.1-1-6