

DEC 5 4 45 PM 1966

BOOK 810 PAGE 199

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FANNINGWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that James F. Nichols as Executor of the Estate of R. O. Nichols and Carrie Mae Nichols as Widow of R. O. Nichols

in consideration of Two Thousand, Eight Hundred Twelve and 84/100 (\$2,812.84) ----- Dollars, and assumption of mortgage set forth below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

George Thomas Benson and Barbara G. Benson, their heirs and assigns

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina in Chick Springs Township and being known and designated as Lot No. 28 of Block E of a subdivision known as Paris Heights and according to a plat by Piedmont Engineering Company recorded in the R. M. C. Office for Greenville County in Plat Book Y at Page 65, has the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of an unnamed street now known as Delmar Avenue, at the joint corner of Lots 27 and 28 and running thence along the joint line of said lots and continuing S. 72-30 W. 151.1 feet to an iron pin at the joint corner of Lots 28 and 42; thence along the line of Lot 42, N. 25-02 W. 71.5 feet to an iron pin at the joint rear corner of Lots 28 and 29; thence along the joint line of said lots, N. 73-06 E. 158.3 feet to an iron pin on Delmar Avenue; thence along the western side of Delmar Avenue, S. 16-54 E. 70 feet to the point of beginning.

As a part of the consideration herein the Grantees assume and agree to pay that certain mortgage given to First Federal Savings and Loan Association by Charles F. Travis as recorded in the R.M.C. Office for Greenville County in Book 750 at Page 498 in the original sum of \$6,200. and having a present balance of \$4,437.16.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 5th day of December, 19 66

SIGNED, sealed and delivered in the presence of:

Robert M. Danville  
Pauline W. Jones

James F. Nichols (SEAL)  
James F. Nichols as Executor of the  
Estate of R. O. Nichols (SEAL)  
Carrie Mae Nichols (SEAL)  
Carrie Mae Nichols as Widow of R. O.  
Nichols (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of December, 19 66

Robert M. Danville (SEAL)  
Notary Public for South Carolina.

Pauline W. Jones

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER GRANTOR A WIDOW

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)

277-1-143