

State of South Carolina,
Greenville County

COURT OF COMMON PLEAS

To All Whom These Presents Shall Come:

I, E. INMAN, Master in and for the County aforesaid, SEND GREETING:

WHEREAS, Betty J. Allen

on or about the 23rd day of September in the year of
our Lord nineteen hundred and Sixty Six exhibited her
complaint in the Court of Common Pleas for the County aforesaid, against
Angela J. Allen, et al

demanding relief as to the real estate described in the complaint: and the cause being at issue, came on to be heard
on the 2nd day of December 1966,
and such proceedings were had therein as resulted in a decree of the said Court, whereby it was adjudged and
decreed that the said real estate hereinafter mentioned and described, be conveyed by E. INMAN, Master in and for
the County aforesaid, to Frank Harris

for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear;
(See Judgment Roll No. J-8873)

NOW, Therefore, Know all Men by these Presents, that I, E. INMAN, Master, in and for the County of
Greenville aforesaid, by virtue of the aforesaid decree,

HAVE GRANTED, conveyed and released, and by these presents, DO GRANT, convey and release unto
the said Frank Harris

"All that piece, parcel or lot of land in the State of South Carolina, County of Greenville, near Piedmont, South Carolina, on the eastern side of Highway No. 20, being a part of the land owned by J. L. Allen at the time of his death on May 17, 1965, and containing 7.15 acres more or less, according to a survey made by John C. Smith, Registered Land Surveyor on November 20, 1966, and having according to said survey the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Highway No. 20 at the joint front corner of this tract and a tract of land owned by Bennett, and running thence with eastern side of Highway No. 20 N. 23-41 E. 2199 feet to an iron pin; thence S. 58-44 E. 66.2 feet to the center of P & N tracks; thence with the center of P & N tracks S. 23-33 W. 1012 feet to a point; thence S. 21-35 W. 100 feet to a point; thence S. 19-13 W. 100 feet to a point; thence S. 15-59 W. 100 feet to a point; thence S. 13-00 W. 100 feet to a point; thence S. 9-55 W. 100 feet to a point; thence S. 6-48 W. 100 feet to a point; thence S. 3-36 W. 100 feet to a point; thence S. 0-43 W. 100 feet to a point; thence S. 2-15 E. 100 feet to a point; thence S. 5-13 E. 325.5 feet to a point on County Road; thence S. 81-19 W. 65 feet to a point; thence S. 68-36 W. 47.2 feet to an iron pin on the north-western side of the said County Road; thence N. 59-51 W. 353.2 feet to the point of beginning."

The purchase price of the above described property is \$5100.00 and the sum of \$1000.00 was paid by the purchaser to the Master and the

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(Continued on next page).