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BOOK 810 PAGE 43

TITLE TO REAL ESTATE - Prepared by Julius B. Aiken, Attorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE F. SMITH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that we, Lewis Page and Lula Tate Page, of the County and State aforesaid,

in consideration of Two Thousand Seven Hundred Fifty (\$2,750.00) - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto J. C. Howard and Gladys B. Howard, their heirs and assigns forever:

All that piece, parcel, or lot of land in O'Neal Township, Greenville County, State of South Carolina, about one mile east of Double Springs Baptist Church, on the south side of the road that leads from Double Springs Church to and by Milford Church, - and having the following courses and distances, to-wit:

BEGINNING at an iron pin in the center of the road above mentioned and running thence with the said road S. 86-00 W. 100 feet to an angle; thence with the center of the road N. 88-35 W. 251 feet to an iron pin in said road; thence with a line S. 7-10 E. 97 feet to an iron pin in pasture land; thence S. 22-30 W. 562 feet to an iron pin on the bank of the creek; thence down said creek as the line S. 56-30 E. 195 feet to a bend; thence S. 84-15 E. 220 feet to an iron pin on the bank of the creek; thence N. 12-50 E. 766 feet to the beginning corner and containing six (6) acres, more or less.

The above property is designated as tract No. 3 on Plat of property of Mrs. Roah Page, said plat prepared by H.S. Brockman, Surveyor, February 25, 1938, deed recorded in the R.M.C. Office for Greenville County, in Book 201, at page 477.

This is the same property conveyed to the grantors by deed from Sunnie Styles Jenkins, dated October 9th, 1964, and recorded in the R.M.C. Office for Greenville County, in Deed Book 760, at page 264.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of November, 19 64.

SIGNED, sealed and delivered in the presence of:

Lewis Page (SEAL)
Lula Tate Page (SEAL)
Julius B. Aiken (SEAL)
Barbara (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of November, 19 66.

Julius B. Aiken (SEAL) Notary Public for South Carolina.
Barbara

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th day of November, 19 66.

Julius B. Aiken (SEAL) Notary Public for South Carolina.
Lula Tate Page

RECORDED this 30th day of November 19 66 at 3:37 P. M., No 13651

-330-640.2-1-12

