

NOV 25 4 05 PM 1966

BOOK 809 PAGE 558

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE F. WORTH
R.M.C.



KNOW ALL MEN BY THESE PRESENTS, that I, LESTER L. CULPEPPER

in consideration of --ONE THOUSAND AND NO/100-----Dollars,
AND PURCHASE OF PROPERTY SUBJECT TO BELOW DESCRIBED MORTGAGE.
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto LAURIE F. MOSELEY, HER HEIRS AND ASSIGNS FOREVER.

ALL THAT CERTAIN PIECE, PARCEL OR LOT OF LAND SITUATE, LYING
AND BEING ON THE NORTH WESTERN SIDE OF DAKOTA AVENUE IN THE CITY OF
GREENVILLE, GREENVILLE COUNTY, SOUTH CAROLINA. BEING SHOWN AND
DESIGNATED AS LOT NUMBER THREE (#3), BLOCK C ON A "MAP OF FAIR HEIGHTS"
MADE BY R. E. DALTON, ENGINEER, DATED OCTOBER 1924, AND RECORDED IN
THE R.M.C. OFFICE FOR GREENVILLE COUNTY IN PLAT BOOK "F" AT PAGE 257
REFERENCE TO SAID PLAT BEING CRAVED FOR A MORE COMPLETE AND DETAILED
DESCRIPTION THEREOF.

THIS IS THE SAME PROPERTY THAT WAS CONVEYED TO THE GRANTOR
HEREIN BY DEED OF CAROLINA RENTALS INC. BEING DATED THE 1ST DAY OF MAY
1963 AND RECORDED IN THE R. M. C. OFFICE OF GREENVILLE COUNTY, SOUTH
CAROLINA IN DEED BOOK 721, AT PAGE 517.

THIS CONVEYANCE IS MADE TO THE GRANTEE SUBJECT TO A MORTGAGE
ON THE WITHIN PROPERTY GIVEN BY THE GRANTOR TO THE C. DOUGLAS WILSON
& Co. IN THE AMOUNT OF \$7,250.00 AS RECORDED IN THE R. M. C. OFFICE
OF GREENVILLE COUNTY, SOUTH CAROLINA IN REAL ESTATE MORTGAGE BOOK 920,
AT PAGE 525 ON THE 1ST DAY OF MAY, 1963. THE ORIGINAL SUM OF SAID
MORTGAGE WAS \$7,250.00 AND IT NOW HAS A PRINCIPAL BALANCE OF \$6,736.22.

SUBJECT MORTGAGE HAS BEEN ASSIGNED BY THE C. DOUGLAS WILSON
& Co. TO THE SUBURBIA FEDERAL SAVINGS AND LOAN ASSOCIATION OF GARDEN
CITY, NEW YORK, SAID ASSIGNMENT HAVING BEEN RECORDED ON THE 3RD DAY
OF JULY, 1963 IN REAL ESTATE MORTGAGE BOOK 920 AT PAGE 526.

THE GRANTEE HEREIN ASSUMES NO PERSONAL LIABILITY WHATSOEVER
ON SAID MORTGAGE.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17TH day of NOVEMBER 19 66

SIGNED, sealed and delivered in the presence of:

Lester L. Culpepper (SEAL)

Jeanne W. Shreath

_____ (SEAL)

Jo Ann Hill

_____ (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 17TH day of NOVEMBER 19 66

Edward Ryan Hansen (SEAL)
Notary Public for South Carolina.

Jo Ann Hill

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25TH
day of NOVEMBER 19 66

Dessie Culpepper

[Signature] (SEAL)
Notary Public for South Carolina.

RECORDED this 25th day of November 19 66 at 4:05 P. M. No. 13328



519-205-10-4