

TITLE TO REAL ESTATE—Mann, Foster, Johnston & Ashmore, Attorneys at Law, Justice Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } NOV 25 3 03 PM 1966

CLLIE FOSTER WORTH

KNOW ALL MEN BY THESE PRESENTS, that Horace Slater

in consideration of -----ONE AND NO/100THS-----Dollars,
AND ASSUMPTION OF MORTGAGES AS SET OUT BELOW,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Betty B. Slater, her heirs and assigns, forever,

ALL that certain piece, parcel or lot of land, situate, lying and being in Gantt Township, Greenville County, South Carolina, being known and designated as Lot No. 36 and a portion of Lot No. 37, as shown on a plat of Property of E. P. Kerns recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "W", at page 17 and having according to a revised plat prepared by J. Mac Richardson, dated May, 1959, entitled "PROPERTY OF VIRGINIA T. DUNCAN" recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "OO" at page 437, the following metes and bounds:

BEGINNING at an iron pin on the Eastern side of Antioch Street, (formerly Mc-Arthur Avenue) at the joint front corner of Lots Nos. 35 and 36, which iron pin is 254.5 feet in a southerly direction from the intersection of Antioch Street and an unnamed street, and running thence with the line of Lot No. 35 S.89-10 E. 172 feet to an iron pin; thence N. 0-50 E. 60 feet to an iron pin; thence with the line of Lot No. 37 N. 89-10 W. 172 feet to an iron pin on the Eastern side of Antioch Street; thence with the Eastern side of Antioch Street S.0-50 W. 60 feet to the point of BEGINNING.

The Grantee herein assumes and agrees to pay those certain mortgages as follows: Mortgage in favor of Carolina Federal Savings & Loan Association in the principal amount of \$7,150.00, recorded in Mortgage Book 830, at page 590, July 20, 1960, and Mortgage in favor of Motor Contract Co., of Greenville, Inc., in the principal amount of \$3,414.00, recorded in Mortgage Book 934, at page 265, September 13, 1963.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 21st day of November 1966
SIGNED, sealed and delivered in the presence of:
Horace Slater (SEAL)
Margery C. Batson (SEAL)
Heron D. Cochran (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 21st day of November 1966
Heron D. Cochran (SEAL)
Margery C. Batson

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER Grantee Wife of Grantor
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
day of November 1966

(SEAL)
Notary Public for South Carolina.

RECORDED this 25th., day of November 19 66 at 3:00 P. M., No. 13353

159-374-3-10