

TITLE TO REAL ESTATE - Prepared by H.P. Partee, Attorney at Law, Greenville, S.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S.C.
NOV 23 11 26 AM 1965
OLLIE I. ...

KNOW ALL MEN BY THESE PRESENTS, that The First Mortgage Company of South Carolina

In consideration of One Dollar (\$1.00) and assumption of mortgage ~~XXXX~~

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Poole Productions of the Southeast, Inc.

ALL that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville on the Northeast side of Frontage Road I-385, Butler Township and being known as a portion of Tract B on a plat of property of Franklin Augustus Folk prepared by Dalton & Neves and recorded in the Office of the R.M.C. for Greenville County in Plat Book ZZ at page 121 and, having according to a more recent plat entitled "Property of The First Mortgage Company of South Carolina" dated December, 1963 and prepared by Dalton & Neves, Engineers to be recorded, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northern side of the access road to I-385 and running thence along the line of F. A. Folk N. 58-47 E. 378.6 feet to an iron pin at the corner of F. A. Folk property and Tract A; thence along the line of Tract A, N. 39-08 W. 210 feet to an iron pin at the corner of Tract A and J. E. Watson property, thence along the line of J. E. Watson property S. 60-49 W. 285.1 feet to an iron pin; thence continuing along the J. E. Watson line S. 46-17 W. 177.8 feet to an iron pin on the Northern side of an access road leading to I-385; thence along the Northern side of said access road S. 62-27 E. 210 feet to the beginning corner.

Robert D. Poole and Claude E. Freeman are all the stock holders and directors of the Grantor Corporation and as such have authority to sign this deed.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 2nd day of July, 1965
The First Mortgage Company of South Carolina

SIGNED, sealed and delivered in the presence of:
[Signature] BY: Robert D. Poole, Pres. (SEAL)
[Signature] BY: Claude E. Freeman V.P. (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }
PROBATE
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 22nd day of November 1966.
[Signature] (SEAL)
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA }
COUNTY OF }
RENUNCIATION OF DOWER NO DOWER NECESSARY
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
day of November 19
(SEAL)
Notary Public for South Carolina.

RECORDED this 23rd day of November 1966 at 11:26 A.M., No 13222

290-545-1-1-54