STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that Greenville County,

we, Charles R. McCurley and Peggy B. McCurley, of

in consideration of Three Thousand, Five Hundred Ninety-Three and 37/100----- Dollars, and the assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

W. R. Mauldin, his heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 26 according to a plat of property of Lloyd Gilstrap prepared by Dean C. Edens, August 10, 1957, and recorded in the R. M. C. office for Greenville County in Plat Book OO, at pages 66 and 67, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Woody's Drive at the joint front corner of Lots 25 and 26, and running thence along the joint line of said lots, S. 38-30 E. 230 feet to a point in the center of Old Farr's Bridge Road; thence along the center of said Old Farr's Bridge Road, S. 82-30 W. 100 feet to an iron pin at the intersection of Hope Street; thence along the northeastern side of said Hope Street, N. 38-30 W. 200 feet, more or less, to a point at the intersection of said Hope Street and Woody's Drive; thence along the southeastern side of said Woody's Drive, N. 51-50 E. 100 feet to the point of beginning; being the same conveyed to us by Lloyd W. Gilstrap by his deed dated February 6, 1962 and recorded in the R. M. C. Office for Greenville County in Deed Vol.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s), or on the premises.

The grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed on February 6, 1962 in the original sum of \$ 11,800.00 by the grantors in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. Office for Greenville County in Mortgage Book 881, at Page 321, on which there is a balance due of \$ 10,406.63 as of this date.













together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

SIGNED, sealed and delivered in the presence of:

WITNESS the grantor's(s') hand(s) and seal(s) this 18th day of November 19 66.

Charles R. Million Charles R. McCurley

(SEAL) (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE

sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of

November

(SEAL)

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STATE OF SOUTH CAROLINA

tary Public for South Carolin

COUNTY-OF GREENVILLE

RENUNCIATION OF DOWER

GOUNTY-OF GREENVILLE )

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. 4

GIVEN under my hand and seal this

November

18th 1966.

RECORDED this 18th. day of 12:15 to 10:15 November P.<sub>M., No.</sub> 12853

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