

NOV 17 4 25 PM 1966

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE M. HATCH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Carol S. Durham

in consideration of Forty and no/100 (\$40.00) Dollars,  
and the assumption of a mortgage as set forth below:  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Jerome D. Stewart and W. E. Durham, their heirs and assigns forever:

ALL that certain piece, parcel or tract of land with the buildings and improve-  
ments thereon, in Greenville Township, Greenville County, State of South Carolina  
being located on Saluda Lake and, according to a survey made by Thomas L. Wilborn  
which plat is recorded in Plat Book BB at Page 97, the lot herein described  
herein being unnumbered, and from said plat, the following description is taken:

"BEGINNING at an iron pin on the banks of Saluda Lake at the corner of property  
now or formerly in the name of Stanley D. Brown, and running thence with the  
line of the Brown property in an easterly direction 275.7 feet to an iron pin;  
thence N. 71-02 E., 121.9 feet to an iron pin in the line of Lot No. 17; thence  
with the line of Lot Nos. 17, 16, 15, 14, and 13, S. 13-48 E., 290 feet to an  
iron pin in the line of Lot No. 13; thence S. 76-45 W., 463.7 feet; thence con-  
tinuing across the dead end of Elizabeth Drive approximately 30 feet to an iron  
pin; thence N. 24-32 W., 155.7 feet to an iron pin on the banks of the Saluda  
Lake; thence 193 feet to an iron pin in the Stanley D. Brown property, the  
beginning corner."

The grantees herein do hereby agree to assume those mortgages given to  
Fidelity Federal Savings and Loan Association on which there is a present  
balance in the amount of \$2,078.25. Said mortgage is recorded in the R.M.C.  
Office for Greenville County in Mortgage Volume 554 at Page 358, and the  
mortgage to Marie W. Hatch is to be recorded herewith.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27<sup>th</sup> day of May 1966 .

SIGNED, sealed and delivered in the presence of:

*Carol S. Durham* (SEAL)  
*Harry A. Chapman, Jr.* (SEAL)  
*Edith C. Durham* (SEAL)  
*Edith C. Durham* (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and by the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 27<sup>th</sup> day of May 1966 .

*Edith C. Durham* (SEAL)  
Notary Public for South Carolina.

*Harry A. Chapman, Jr.*  
*Carol S. Durham*

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER

Female Grantor

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)  
Notary Public for South Carolina.

RECORDED this 17th day of November 1966, at 4:23 P. M., No. 12761

305- B2.5-5-19