

TITLE TO REAL ESTATE--Leatherwood, Walker, Todd & Mann, Greenville, S. C.

NOV 14 2 01 PM 1966

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE F. ...  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Warren J. Hughes, Jr.

in consideration of Four Thousand Seven Hundred and No/100 (\$4,700.00) Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Gilbert B. Morgan and DeEtte S. Morgan, their heirs and assigns forever:

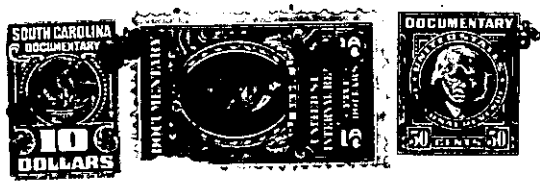
All that lot of land, situate on the northwestern side of Henderson Road in the City of Greenville, in Greenville County, South Carolina, being shown as Lot No. 449 on plat of Section D, Gower Estates made by H. C. Clarkson & R. K. Campbell, May 1964, recorded in the R. M. C. Office for Greenville County in Plat Book RR, Pages 192 and 193, and having according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northwestern side of Henderson Road at the joint front corner of Lots 449 and 450 and running thence along the line of Lots 450 and 451, N. 26-47 W. 150 feet to an iron pin; thence N. 62-33 E. 223 feet to a point in the center of a branch; thence down the center of a branch (the traverse line being S. 0-36 E. 165.6 feet) to a point in the center of said branch on the northwestern side of Henderson Road; thence along the northwestern side of Henderson Road S. 63-13 W. 152 feet to the beginning corner.

Being the same property conveyed to the grantor herein by deed from Conyers & Gower, Inc. dated March 4, 1965 and recorded in the R. M. C. Office for Greenville County in Deed Book 770 at Page 365.

Subject to restrictions recorded in the R. M. C. Office for Greenville County in Deed Book 753, Page 571.

Also subject to the drainage easement along the eastern edge of said lot as shown on the plat referred to above.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 14th day of November 1966.

SIGNED, sealed and delivered in the presence of:

Warren J. Hughes Jr. (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

Jacqueline P. Peace  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of November 1966

Jacqueline P. Peace (SEAL)  
Notary Public for South Carolina.

J. Brantley

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th day of November 1966.

J. Brantley (SEAL)  
Notary Public for South Carolina.

Josephine C. Hughes

RECORDED this 14th day of November 1966 at 2:01 P. M., No. 12141

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