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Prepared by WYCHE, BURGESS, FREEMAN & PARHAM, Attorneys at Law, Greenville, S. C. BOOK 809 PAGE 133

State of South Carolina
GREENVILLE COUNTY

OLLIE FARRAR
R.M.C.

TITLE TO REAL ESTATE

Know All Men by These Presents:

That Geneva G. Sexton hereafter referred to as Grantor, in consideration of the sum of Twelve Thousand Five Hundred (\$12,500.00) DOLLARS, paid to Grantor by The Citizens & Southern National Bank of South Carolina, its successors and assigns forever, hereafter referred to as Grantee, at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said Grantee

ALL that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, in the City of Greer, on the north side of East Arlington Avenue being known and designated as "property of The Citizens & Southern National Bank of South Carolina," as shown on plat thereof dated October 17, 1966, recorded in Plat Book PPP at Page 45 and according to said plat having the following metes and bounds:

BEGINNING at an iron pin on the north side of East Arlington Avenue joint front corner of property of Grantor and Bethel Methodist Church and running thence along the line of property of said church N. 9-05 E. 174 feet to an iron pin; thence along the line of property now or formerly of C. R. Ballenger N. 80-41 W. 64 feet to an iron pin joint rear corner of property of Grantor and Thelma Harley Duncan; thence along the line of said Duncan property S. 9-11 W. 99.2 feet to an iron pin corner of property of Landrum Bennett Wilson and Grace J. Wilson; thence along the line of said Wilson property S. 9-11 W. 74.8 feet to an iron pin on the north side of East Arlington Avenue joint corner of property of Grantor and said Wilsons; thence along the north side of East Arlington Avenue S. 80-43 E. 64.3 feet to an iron pin the beginning corner.

The above-described property being the same conveyed to Grantor by Ila I. Greer by deed dated March 24, 1958, recorded in the office of the R.M.C. for Greenville County in Deed Book 595 at Page 109.

Grantee shall pay 1966 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining;
TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the Grantee and Grantee's ~~Heirs~~ Successors and Assigns forever.
AND Grantor does hereby bind Grantor and Grantor's Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto Grantee and Grantee's ~~Heirs~~ Successors and Assigns against Grantor and Grantor's Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the hand and seal of Grantor this 9th day of November

19 66 .
Geneva G. Sexton (Seal)
Geneva G. Sexton

Signed, Sealed and Delivered in the Presence of

Mc. Bradburn (Seal)
Richard W. Criss (Seal)
Grantor

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Personally appeared before me the undersigned witness and made oath that he saw Grantor sign, seal and as Grantor's act and deed deliver the written deed and that said witness together with the other witness whose name is also above subscribed witnessed the execution of the within deed by Grantor.

Sworn to before me this

9th day of November, 19 66
Richard W. Criss (Seal)
Notary Public for South Carolina

My Commission expires at the pleasure of the Governor

STATE OF SOUTH CAROLINA,

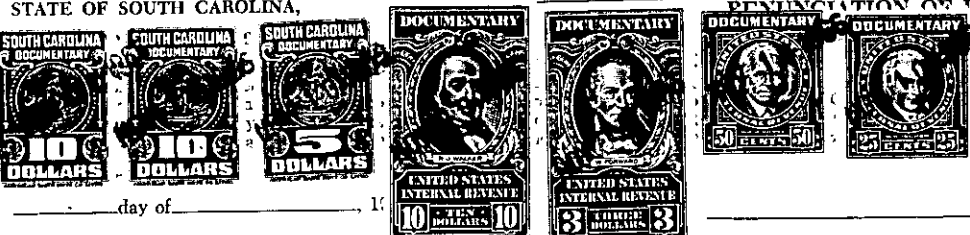
RENUNCIATION OF DOWER

Mc. Bradburn signed Notary Public, do hereby certify that the within named Grantor did so voluntarily, and without any compulsion, and without any consideration, and in full knowledge of the rights of the Grantee and Grantee's Heirs/Successors as set forth in the within deed above described.

day of _____, 19____
Notary Public for South Carolina

My Commission expires at the pleasure of the Governor.

Recorded this 10th day of November 19 66, at 11:23 A. M., No. 12208



100-585-1