

NOV 10 11 22 AM 1966

Prepared by WYCHE, BURGESS, FREEMAN & PARHAM, Attorneys at Law, Greenville, S. C. BOOK 809 PAGE 115

State of South Carolina **TITLE TO REAL ESTATE**

GREENVILLE COUNTY

**Know All Men by These Presents:**

That Thelma H. Duncan hereafter referred to as Grantor, in consideration of the sum of Forty-Two Thousand (\$42,000.00) DOLLARS, paid to Grantor by The Citizens and Southern National Bank of South Carolina, its successors and assigns forever, hereafter referred to as Grantee, at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said Grantee

ALL that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, in the City of Greer, on the east side of North Main Street being known and designated as "property of The Citizens & Southern National Bank of South Carolina," as shown on plat thereof dated October 17, 1966, recorded in Plat Book PPP at Page 45 and according to said plat having the following metes and bounds:

BEGINNING at an iron pin on the eastern edge of sidewalk on the east side of North Main Street joint corner of property of Grantor and Landrum Bennett Wilson and Grace J. Wilson and running thence along line of said Wilsons S. 80-34 E. 166.3 feet to an iron pin; thence continuing along the line of Wilsons property S. 81-02 E. 63.4 feet to an iron pin in line of property of Geneva G. Sexton; thence along the line of said Sexton property N. 9-11 E. 99.2 feet to an iron pin in line of property of C. R. Ballenger joint rear corner with Sexton; thence along the line of property of C. R. Ballenger N. 80-18 W. 63.8 feet to an iron pin; thence continuing along the line of said Ballenger property N. 9-05 E. 5 feet to an iron pin; thence continuing along the line of said Ballenger property N. 80-34 W. 165.7 feet to an iron pin on the eastern edge of the sidewalk of North Main Street; thence along the eastern edge of North Main Street S. 9-25 W. 105 feet to the beginning corner.

The above-described property being the greater part of the same conveyed to the Grantor herein by deed recorded in Volume 489 at Page 334, Volume 716 at Page 233 and Volume 698 at Page 475.

Grantee shall pay 1966 taxes.

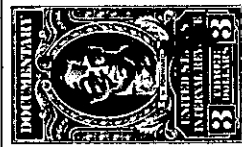
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining; TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the Grantee and Grantee's ~~Heirs~~/Successors and Assigns forever. AND Grantor does hereby bind Grantor and Grantor's Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto Grantee and Grantee's ~~Heirs~~ Successors and Assigns against Grantor and Grantor's Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the hand and seal of Grantor this 9th day of November, 1966

Thelma H. Duncan (Seal)  
Thelma H. Duncan (Seal)

Signed, Sealed and Delivered in the Presence of

Leland W. Criss



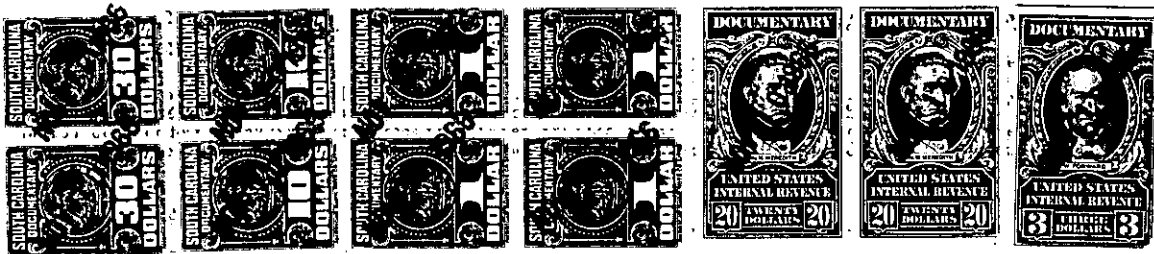
STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

Personally appeared before me the undersigned witness and made oath that he saw Grantor sign, seal and as Grantor's act and deed deliver the written deed and that said witness together with the other witness whose name is also above subscribed witnessed the execution of the within deed by Grantor.

Sworn to before me this

9th day of November 1966  
Leland W. Criss (Seal)  
Notary Public for South Carolina

My Commission expires at the pleasure of the Governor



Notary Public for South Carolina

My Commission expires at the pleasure of the Governor.

Recorded this 10th day of November 1966, at 11:22 A. M., No. 12206

I hereby certify  
ed Grantor did  
without any com-  
-Heirs/Successors  
d.

9-1-66-1020-582-1