

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

NOV 10 3 33 PM 1966

OLLIE F. WORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that

Grady A. Green



in consideration of Six Thousand, Six Hundred Sixty Four & 91/100 (\$6,664.91) Dollars,  
and assumption of mortgage set forth below:  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

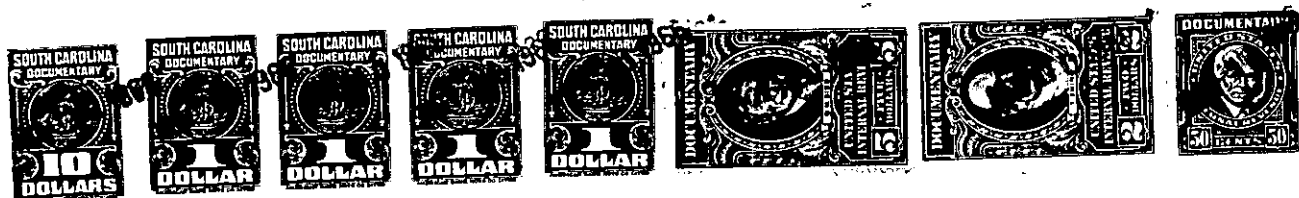
Melvin G. Raines and Ione G. Raines, their heirs and assigns

ALL that certain piece, parcel or lot of land in the State of South Carolina,  
County of Greenville, being known and designated as Lot 12, on plat of  
property of Pleasantdale, recorded in Plat Book QQ, Page 19, in the  
R. M. C. Office and having according to said plat the following metes  
and bounds, to-wit:

BEGINNING at an iron pin on the Western side of Pleasantdale Circle at  
the joint front corner of Lots 12 and 13 and running thence with the  
line of Lot 13 N. 47-37 W. 214.9 ft. to an iron pin; thence S. 26-51  
W. 137.4 ft. to an iron pin; thence with the line of Tolbert property  
S. 25-33 E. 187.2 ft. to an iron pin joint rear corner of Lots 11 and  
12; thence with the line of Lot 11 N. 65-40 E. 194.8 ft. to an iron pin  
on Pleasantdale Circle; thence with said Pleasantdale Circle N. 41-06 W.  
50 ft. to an iron pin; thence continuing with the curve of Pleasantdale  
Circle N. 9-01 W. 29 ft. to the point of beginning.

This is the same property conveyed to the Grantor by deed recorded in  
the R. M. C. Office for Greenville County in deed book 612, page 367.

As part of the consideration for this conveyance, the Grantees hereby  
assume and agree to pay the mortgage to Wooten Corporation, having  
a present balance of \$11,835.09. Said mortgage is recorded in the  
R. M. C. Office for Greenville County in mortgage book 769, page 186.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8th day of November, 19 66.

SIGNED, sealed and delivered in the presence of:

*Shelley W. Baling*  
*Shelley W. Baling*

*Grady A. Green* (SEAL)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 8th day of November, 19 66.

*Shelley W. Baling* (SEAL)  
Notary Public for South Carolina.

*Shelley W. Baling*

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th  
day of November, 19 66

*Shelley W. Baling* (SEAL)  
Notary Public for South Carolina.

*Estelle M. Green*

RECORDED this 10th day of November 19 66 at 3:33 P. M., No. 12201

100-1104-1-34