

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

NOV 8 2 02 PM 1966

OLLIE L. BROWN
KNOW ALL MEN BY THESE PRESENTS, that WE, EDWARD J. GRASSO AND MARIA A. GRASSO

in consideration of Three Thousand Five Hundred Nine and 98/100 plus assumption of Dollars,
mortgage as set forth below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
Ethel F. Armstrong and Iris M. Armstrong, their Heirs and Assigns forever:

ALL that piece, parcel or lot of land lying, being and situate in the County
and State aforesaid, Fairview Township, and in the Town of Fountain Inn, known
and designated as Lot No. 5 on a plat of the property of Petesy W. Edwards
prepared by H. S. Brockman, Surveyor, March 24, 1954, duly recorded in the
Office of the R. M. C. for Greenville County in Plat Book "BB", at Page 70,
and having the following metes and bounds, to-wit:

BEGINNING at an iron pin in the northwestern edge of a new 30 foot Street,
joint corner with Lot, No. 6 on said Street, and running thence S. 31-32 W. along
said Street 80.5 feet to an iron pin, joint front corner with Lot No. 4 on said
Street; thence with the joint line of said Lot No. 4 S. 58-18 E. 175 feet to
an iron pin, back joint corner with Lot No. 4; thence N. 31-35 E. 80.5 feet to
an iron pin, back joint corner with Lot No. 6; thence with the joint line of
said Lot No. 6 N. 58-18 W. 175.06 feet to an iron pin, the point of beginning,
and bounded by said New 30 foot Street and Lots Nos. 4 and 6 as shown on said
Plat.

This is the same property conveyed to Grantors by deed recorded in the R.M.C.
Office for Greenville County in Deed Book 524, at Page 3.

Grantées herein do hereby assume and agree to pay the mortgage due to Laurens
Federal Savings & Loan Association in the amount of \$8,090.02 balance, which
mortgage is recorded in the Office of the R.M.C. for Greenville County in
Mortgage Book 635 at Page 310 and Mortgage Book 986, at Page 330.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of November 1966 .

SIGNED, sealed and delivered in the presence of

Edward J. Grasso (SEAL)
Maria A. Grasso (SEAL)

(SEAL)

[Signature]
[Signature]

STATE OF SOUTH CAROLINA
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 7th day of November 1966 .

[Signature] (SEAL)
Notary Public for South Carolina.

[Signature]

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

7th day of November 1966 .
[Signature] (SEAL)
Notary Public for South Carol.

Maria A. Grasso

RECORDED this 8th day of November 1966 at 2:02 P. M., No. 11986

1966-352-3-7.5