

TITLE TO REAL ESTATE—Mann, Foster, Johnston & Ashmore, Attorneys at Law, Justice Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

NOV 4 3 00 PM 1966

OLLIE F. WORTH
R.M.C.



KNOW ALL MEN BY THESE PRESENTS, that Lavinia B. Chapman

in consideration of EIGHTY TWO THOUSAND ONE HUNDRED TWENTY FIVE AND NO/100THS- - - Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
Ro-Char-Mar Enterprises, Inc., its successors and assigns forever

All those pieces, parcels or lots of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as the major portion of Lot 4 and all of Lot 5 of Property of Lavinia B. Chapman as shown on plat by Dalton & Neves dated April, 1959, and recorded in the RMC Office for Greenville County in Plat Book RR at page 103, and being described together according to said plat as follows:

BEGINNING at an iron pin on Grove Road (old U.S. Highway 29) at the joint corner of Lot 5 and a subdivision known as Chestnut Hills and running thence N. 82-15 W. 497.1 feet to an iron pin on U. S. Highway 29 (also known as Interstate Highway 385), and running thence along the right-of-way of said U. S. Highway 29, S. 15-54 W. 352.2 feet to a point in the rear line of Lot 4; thence a new line through Lot 4, S. 64-55 E. 420.3 feet, more or less, to a point on Grove Road (old U. S. Highway 29); thence along Grove Road, N. 25-05 E. 496.3 feet to the beginning corner.

It is intended hereby to convey all of Lots 4 and 5 except a strip along the southern line of Lot 4 having a uniform width of 1.5 feet and a depth of 420.3 feet.

TOGETHER with all the right, title and interest of the grantor in the sewer line and sewer line right-of-way now serving the above described property and running to the trunk line of the Greater Greenville Sewer District.

Grantee agrees to pay 1966 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of November 1966.

SIGNED, sealed and delivered in the presence of:

Robert H. Gray
Janet Wood

Lavinia B. Chapman (SEAL)

____ (SEAL)
____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN before me this 1st day of November 1966.

Robert H. Gray (SEAL)
Notary Public for South Carolina.

Janet Wood

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER GRANTOR A WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____ (SEAL)
Notary Public for South Carolina.

RECORDED this 4th day of November 19 66 at 3:00 P. M., No. 11754

-156- WG 1.1 - 3 - 12.4 \$-215- WG 1.1 - 3 - 12.5, 12.6