

OCT 21 11 39 AM 1966

BOOK 808 PAGE 101

TITLE TO REAL ESTATE—Mann, Foster, Johnston & Ashmore, Attorneys at Law, Justice Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville } OLLIE FOSTER WORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Jerry G. Callaham and Julie S. Callaham

in consideration of THREE THOUSAND AND NO/100THS- - - - - Dollars,
AND ASSUMPTION OF MORTGAGE AS SET OUT BELOW
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto George E. Tate, his heirs and assigns

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being on the southern side of Kim Street in the City of Greenville, County of Greenville, State of South Carolina being shown as Lots 20 and 21 of Block B on revised plat made by W. J. Riddle, Surveyor, RMC Office for Greenville County in Plat Book J at pages 68 and 69 and having according to said plat and survey made by Pickell and Pickell, Engineers, August 9, 1946, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Kim Street at the joint front corner of Lots 21 and 22 of Block B, said pin also being 108 feet east from the southeastern corner of the intersection of Kim Street and Brookway Drive, and running thence with the southern side of Kim Street, S. 80-13 E. 51 feet to an iron pin; thence with the line of Lot 19, S. 25-0 W. 135.9 feet to an iron pin; thence N. 69-56 W. 55 feet to an iron pin; thence with the line of Lot 22, N. 27-30 E. 127 feet to an iron pin on the southern side of Kim Street, the beginning corner.

This is the same property conveyed to the grantors herein by deed recorded in Deed Book 741 at page 118.

This property is conveyed subject to easements, rights-of-way and restrictions of record.

As a part of the consideration for this conveyance, the grantee herein assumes and agrees to pay the balance due on that certain mortgage in favor of Cameron-Brown Company (formerly General Mortgage Company) recorded in Mortgage Book 611 at page 269 and having a present balance due of \$5,571.53.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 21st day of October 1966.

SIGNED, sealed and delivered in the presence of:
Jerry G. Callaham (SEAL)
Julie S. Callaham (SEAL)
Marcy A. Batson (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 21st day of October 1966.
Marcy A. Batson (SEAL)

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 21st day of October 1966.
Julie S. Callaham (SEAL)

RECORDED this 21st day of October 1966 at 11:39 A. M., No. 10597

105-921-13