

OCT 20 9 21 AM 1966

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE F. WORTH  
R.M.C.



KNOW ALL MEN BY THESE PRESENTS, that J. W. Pitts

In consideration of Five Thousand, Eight Hundred and No/100 (\$5,800.00)-----Dollar,  
and assumption of the mortgage indebtedness recited below-----Dollar,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Mike T. Stathakis, his heirs and assigns

All that certain piece, parcel or lot of land, situate, lying and being near  
the City of Greenville, in the County of Greenville, State of South Carolina,  
being known and designated as Lot No. 85, Section III, Wade Hampton Gardens,  
as shown on a plat prepared by Piedmont Engineers and Architects, dated  
March 25, 1964, recorded in the R.M.C. Office for Greenville County in Plat  
Book YY at Page 179 and having according to said plat the following metes and  
bounds:

BEGINNING at an iron pin on the western side of Balfer Drive at the joint front  
corner of Lots Nos. 85 and 86 and running thence with the line of Lot No. 86  
N. 72-30 W. 160 feet to an iron pin in the line of Lot No. 76; thence with the  
line of Lot No. 76 N. 17-30 E. 61.9 feet to an iron pin at the joint rear  
corner of Lots Nos. 76 and 77; thence with the rear line of Lot No. 77 N. 20-39  
E. 38.1 feet to an iron pin at the joint rear corner of Lots Nos. 84 and 85;  
thence with the line of Lot No. 84 S. 72-44 E. 158.7 feet to an iron pin on  
the western side of Balfer Drive; thence with the western side of Balfer Drive  
S. 18-11 W. 100 feet to the point of beginning.

This is the identical property conveyed to the grantor by deed of Carolina  
Land Company, Inc., dated June 30, 1966 and recorded in the R.M.C. Office for  
Greenville County in Deed Book 801 at Page 553.

This conveyance is subject to existing and recorded easements, restrictions,  
reservations and rights of way.

The grantee herein assumes and agrees to pay the balance due on that mortgage  
given by the grantor to First Federal Savings and Loan Association, dated  
July 7, 1966, recorded in the R.M.C. Office for Greenville County in R.E.M.  
Book 1035 at Page 289 and having a current principal balance of \$20,000.00



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 18th day of October 19 66

SIGNED, sealed and delivered in the presence of:  
J. W. Pitts (SEAL)  
J. W. PITTS  
Robert L. Perry III (SEAL)  
E. Mitchell Arnold (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 18th day of October 19 66  
E. Mitchell Arnold (SEAL)  
Notary Public for South Carolina. Robert L. Perry III

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
18th day of October 19 66  
E. Mitchell Arnold (SEAL)  
Notary Public for South Carolina. Dorothy M. Pitts

RECORDED this 20th day of October 19 66 at 9:21 A. M. No. 10510

-271- P14-1-1-85