

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Greenville, S. C.

OCT 20 4 28 PM 1966

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

TOLLIE F. ... R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that **I, J. M. Johnson**

in consideration of **Four Thousand and No/100 (\$4,000.00)** Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **James T. Stooksbury and Dona P. Stooksbury, their heirs and assigns:**

All that certain piece, parcel or lot of land, situate, lying and being in Saluda Township, Greenville County, State of South Carolina, containing 63 acres, more or less, and bounded now or formerly by lands of Harriett Thomas, Pheroba Tinsley, Sallie Hart and others, and having the following metes and bounds, to-wit:

BEGINNING on the Isaac Talley line, at a corner in a branch, and running thence N. 58 E. 11.10 chains to a stone; thence S. 24-30 E. 3.90 chains to a dogwood; thence due east 10 chains to a pine; thence N. 73-00 E. 3.23 chains to an oak; thence N. 42-30 E. 12 chains to a shoal; thence the creek a line 6.30 chains to a rock at the creek; thence N. 32-00 W. 10.50 chains to a white oak stump; thence N. 55-00 W. 5.50 chains to a sweetgum; thence N. 42-00 W. 8.7 chains to a stone; thence N. 80-15 W. 5 chains to a stone; thence N. 89-00 W. 6.90 chains HY; thence S. 6-00 W. 4.18 chains to a stone; thence N. 87-00 E. 4.50 chains to a post oak; thence S. 11-45 E. 8.50 chains to mark "X" at the spring; thence with the branch the line to the beginning.

This is that same tract of land conveyed to the grantor by deeds recorded in Deed Book 639, page 371; Deed Book 639, page 335 and Deed Book 639, page 374, in the R.M.C. Office for Greenville County, State of South Carolina.

Grantor will pay 1966 Greenville County taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20th day of October 1966.

SIGNED, sealed and delivered in the presence of:
J.M. Johnson (SEAL)
Harvey B. Sanders (SEAL)
Virginia J. Nasley (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 20th day of October 1966.
Harvey B. Sanders (SEAL)
Notary Public for South Carolina. Virginia J. Nasley

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 20th day of October 1966.
Harvey B. Sanders (SEAL)
Notary Public for South Carolina. Ellen A. Johnson

RECORDED this 20th day of October 1966 at 4:28 P. M., No. 10502

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