

OCT 10 1 19 PM 1966

OLLIE ... NORTH  
R.M.C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Levis L. Gilstrap

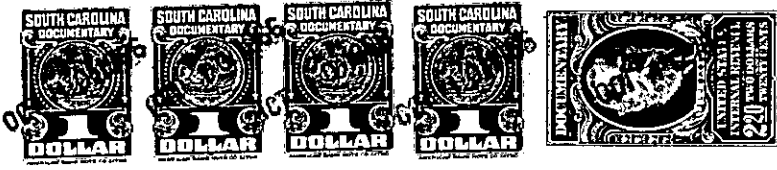
in consideration of One thousand nine hundred and fifty and no/100 - - - - - Dollars,  
and assumption of mortgage  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto  
Thomas J. Singleton or Harriet J. Singleton

All that certain piece parcel or lot of land with all improvements thereon or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the Town of Mauldin, on the south-western side of Carlton Drive and being known and designated as Lot No. 27 of Pine Valley Estates as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "MM" at page 138, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Carlton Drive at the joint front corner of Lots Nos. 27 and 28 and running thence along the joint line of said lots S. 57-14 W. 154.8 feet to an iron pin; thence N. 6-57 W. 30 feet to an iron pin; thence N. 64-36 W. 30.4 feet to an iron pin; thence along the joint line of Lots Nos. 26 and 27 N. 28-44 E. 137.4 feet to an iron pin; thence along the southwestern side of Carlton Drive S. 61-16 E. 42.2 feet to an iron pin; thence continuing along said Drive S. 44-36 E. 83 feet to the point of beginning.

This is the same property conveyed to grantor by deed as recorded in the R. M. C. Office for Greenville County in Deed Book 794 at page 187.

As a part of the consideration the grantees assume and agree to pay that certain mortgage given to First Federal Savings and Loan Association as recorded in the R. M. C. Office for Greenville County in Mortgage Book 1040 at page 346 in the amount of \$15,000.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 26th day of September 19-- 66

SIGNED, sealed and delivered in the presence of:

*Danny M. Lutterbeck*  
*W. H. Trapp*

*Levis L. Gilstrap* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26th day of September 1966

*W. H. Trapp* (SEAL)  
Notary Public for South Carolina.

*Danny M. Lutterbeck*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th day of September 19 66

*W. H. Trapp* (SEAL)  
Notary Public for South Carolina.

*Alicia W. Gilstrap*

RECORDED this 10th day of October 19 66 at 1:19 P. M., No. 9594

799- MG-2-1-140