

TITLE TO REAL ESTATE—Hubert E. Nolin, Attorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA } WHEREAS, heretofore on Aug. 26, 1957 Oakvale Enterprise, Inc.
COUNTY OF Greenville } conveyed to Mrs. Ellie Maxwell the within described proper-
ty by deed recorded in Deed Bk. 604, page 419, RMC Office for
Greenville County, and WHEREAS the name on said deed should
have been MRS. ELLIE MATTISON, this deed is made to correct said deed and place
~~title in the correct name of MRS. ELLIE MATTISON,~~
NOW KNOW ALL MEN BY THESE PRESENTS that I, M.L. ANDERSON, Individually and as
Liquidating Trustee and as Sole Stockholder of Oakvale Enterprise, Inc.

in consideration of \$1.00 and the correction of deed Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

MRS. ELLIE MATTISON, her heirs and assigns forever,

ALL that piece, parcel or lot of land in Gantt Township, State and
County aforesaid, being known and designated as parts of Lots 41, 42 and 50
of a subdivision known as Oakvale Terrace, according to a survey and plat by
Pickell & Pickell, Engrs., recorded in the RMC Office for Greenville County
in Plat Book M, at page 151. Said lot fronting 60 feet on Oakvale Drive
and running back in parallel lines to the Maxwell property and being more fully
described as follows:

BEGINNING at a point on Oakvale Drive in front line of Lot No. 42,
60 feet South of the joint front corner of Lots 42 and 43 and running thence
along Oakvale Drive, S. 18-30 West 60 feet to a point in front line of Lot 41;
thence turning and running S. 71-38 East 332.2 feet to an iron pin in rear
corner of McElrath's lots; thence turning and running N. 3-30 East approximately
60 feet to a point, joint corner of lot purchased by Mrs. Carrie Lake; thence
turning and running along the Lake lot, N. 72-45 East 316.8 feet to the point
of beginning.

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OLLETT, M. M.
R. M. C.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining;
to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever.
And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend
all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming
or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 7 day of October 19 66

SIGNED, sealed and delivered in the presence of:

Gerardine Steleh
Hubert E. John

M. L. Anderson (SEAL)
INDIVIDUALLY AND AS LIQUIDATING TRUSTEE
AND AS SOLE STOCKHOLDER OF OAKVALE
ENTERPRISE, INC. (SEAL)
(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s)
sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 7 day of October 19 66

Hubert E. John (SEAL)
Notary Public for South Carolina.

Gerardine Steleh

STATE OF SOUTH CAROLINA } NO RENUNCIATION OF DOWER : Woman Grantor
COUNTY OF }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever
relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)
Notary Public for South Carolina.

RECORDED this 10th day of October 19 66 at 3:39 P. M., No. 9604

8-5-85M-951-