

TITLE TO REAL ESTATE--Leatherwood, Walker, Todd & Mann, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OCT 7 11 12 AM 1966

BOOK 807 PAGE 268

GREENVILLE COUNTY
R.M.C.

For Full Description See Affidavit
Book 28 Page 163

KNOW ALL MEN BY THESE PRESENTS, that I, WANDA E. McCALL,

in consideration of -----Ten-----
and other consideration

Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

HUGH B. CROXTON AND H. CALDWELL HARPER, their heirs,
successors and assigns forever,

All those pieces, parcels and lots of land, lying and being situate on the south side of Roper Mountain Road, near the intersection of Black Road, Butler Township, near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as tract no. 5 and tract no. 6, according to plat of Fairbourne, Section 1, prepared by Piedmont Engineering Service, Greenville, South Carolina, June 1956, which plat is recorded in the R.M.C. Office for Greenville County, South Carolina, in plat book KK, page 31, and having according to said plat the following metes and bounds, to wit:

Tract No. 5: BEGINNING at an iron pin on the south side of the Roper Mountain Road at the joint front corner of Tract No. 5 and Tract No. 6 and running thence with the joint boundary of Tract No. 5 and Tract No. 6 S. 10-30 E. 324.4 feet to an iron pin at the joint rear corner of Tract No. 5 and Tract No. 6; thence N. 72-01 E. 543.6 ft. to an iron pin on the south side of Roper Mountain Road; thence N. 65-48 W. 244 ft. to an iron pin; thence continuing with the south side of Roper Mountain Road N. 72-43 W. 117.6 ft. to an iron pin; thence continuing with the south side of Roper Mountain Road N. 81-20 W. 111.3 ft. to an iron pin; thence continuing with the south side of Roper Mountain Road S. 89-45 W. 131.3 ft. to the point of beginning.

Tract No. 6: BEGINNING at iron pin on the south side of Roper Mountain Road at joint front corner of Tract No. 5 and Tract No. 6 and running thence with the joint boundary of Tract No. 5 and Tract No. 6 S. 10-30 E. 324.4 feet to iron pin at the joint rear corner of Tract No. 5 and Tract No. 6; thence S. 72-01 W. 229.6 ft. to iron pin; thence N. 27-45 W. 404.3 ft. to iron pin on south side of Roper Mountain Road; thence N. 85-16 E. 350 ft. to the iron pin at point of beginning.

The above described tracts are subject to restrictions recorded in the R.M.C. Office for Greenville County, South Carolina, in deed book 556, page 313, as modified and amended by restrictions recorded in deed book 605, page 411. Neither Tract 5 nor Tract 6 nor a portion thereof may be sold or used for any purpose other than a single family residence



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 7th day of October 1966.

SIGNED, sealed and delivered in the presence of:

Wanda E. McCall (SEAL)

J. Brantley
Raquelini P. Peace



PROBATE

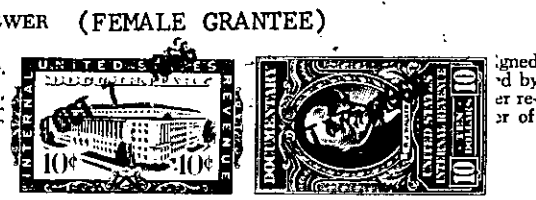
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of October 1966.

Raquelini P. Peace (SEAL)
Notary Public for South Carolina.

J. Brantley



GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina.

RECORDED this 7th day of October 1966, at 11:12 A.M., No. 9445

190-5401-1-26.4