

OCT 7 11 02 AM 1966

BOOK 807 PAGE 250

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

GREENVILLE COUNTY
S.C.

KNOW ALL MEN BY THESE PRESENTS, that I, M. L. Lanford, Jr.

in consideration of One (\$1.00) Dollar, and assumption of mortgage **EXDAM**

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Robert G. Clayton and Ronni S. Clayton, their heirs and assigns, forever:

"ALL that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 12, as per plat prepared by Piedmont Engineering Service, March 1959, entitled Fenwick Heights, Section 1, and having according to said plat the following metes and bounds: BEGINNING at a point on Gippy Court, joint front corner of Lots 12 and 13, running thence along line of Lot 13 South 46-27 West 175.7 feet to a point on the line of Lot 6; thence along the line of Lots 6, 8 and 9 South 62-40 East 135 feet to a point on line of Lot 9 and 11; thence along line of Lot 11 North 40-02 East 168.6 feet to a point on Gippy Court; thence along Gippy Court North 55-40 West 42 feet; thence North 65-08 West 73 feet to a point, the same being the point of BEGINNING."

As a part of the consideration herein, grantees by acceptance of this deed expressly agree and assume that certain mortgage given by the grantor to First Federal Savings and Loan Association, recorded in Mortgage Book _____, at page _____, R.M.C. Office of Greenville County, having a current balance of \$19,582.40.

Grantee to pay 1966 taxes.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 6th day of October 19 66.

SIGNED, sealed and delivered in the presence of:

M. L. Lanford Jr. (SEAL)
Paul E. Binnie, III (SEAL)
Carol J. Grant (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF PICKENS } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of October 19 66.

Paul E. Binnie, III (SEAL)
Notary Public for South Carolina.

Carol J. Grant

STATE OF SOUTH CAROLINA }
COUNTY OF PICKENS } RENUNCIATION OF DOWER --

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

6th day of October 19 66.

Paul E. Binnie, III (SEAL)
Notary Public for South Carolina.

May M. Lanford

RECORDED this 7th day of October 19 66, at 11:07 A. M., No. 9435

DB.E-1-330