

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OCT 4 4 02 PM 1966

ELLIE FANNINGWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Norma S. Grahl

In consideration of Two Thousand and 00/100 (\$2,000.00) Dollars,
and assumption of mortgage set forth below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto F. H. Grizzle and Lucille M. Grizzle, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the Eastern side of Wentworth Street, being known and designated as Lot No. 120 on a plat of the subdivision known as Chestnut Hills No. 1, recorded in the R.M.C. Office for Greenville County in Plat Book QQ, at page 83, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Wentworth Street, joint front corner of Lots Nos. 119 and 120; thence running with the joint line of said lots, S. 67-28 E. 148.8 feet to an iron pin in the rear line of Lot No. 9; thence with the rear line of Lot No. 9 and continuing with the rear line of Lot No. 10, S. 17-33 W. 75.4 feet to an iron pin, joint rear corner of Lots Nos. 120 and 121; thence with the joint line of said lots, N. 67-25 W. 155.1 feet to an iron pin on the Eastern side of Wentworth Street; thence with said street, N. 22-25 E. 75 feet to the point of beginning.

This is the identical property conveyed to the grantor by deed of Ira Blake Phillips dated August 17th, 1962, and recorded in the R.M.C. Office for Greenville County in Deed Book 705, at page 9.

The grantees herein assume and agree to pay that certain note and mortgage given to First Federal Savings & Loan Association in the original amount of \$12,150.00, recorded in the R.M.C. Office for Greenville County in Mortgage Book 871, at page 448, having a current balance of \$10,807.08.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 30th day of September, 1966.

SIGNED, sealed and delivered in the presence of:

Carol P. James
William D. James

Norma S. Grahl (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of September, 1966.

William D. James (SEAL)
Notary Public for South Carolina.

Carol P. James

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER
GRANTOR WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

Notary Public for South Carolina. (SEAL)

RECORDED this 4th day of October 1966, at 4:02 P. M., No. 9099

(Continued on next page)

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