

TITLE TO REAL ESTATE—Mann, Foster, Johnston & Ashmore, Attorneys at Law, Justice Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FANNINGWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that We, Larry K. Anthony and Lillian K. Anthony

in consideration of ONE THOUSAND FIVE HUNDRED (\$1,500.00) Dollars,
and assumption of below described mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto SILAS NEWTON BLACKSTOCK and BETTY RUTH BLACKSTOCK, their heirs and assigns
forever;

ALL THAT piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the Westerly side of June Lane, near the City of Greenville, S. C., being known and designated as Lot No. 84 on plat of PECAN TERRACE, SECTION TWO, as recorded in the RMC Office for Greenville County, S. C., in Plat Book "EE", Page 108, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Westerly side of June Lane, said pin being at the joint front corner of Lots 84 and 85, and running thence with the joint line of said lots S. 87-43 W. 105.7 feet to an iron pin, joint corner of Lots 84, 85 and 86; thence S. 49-47 W. 72.3 feet to an iron pin, joint corner of Lots 84 and 86; thence S. 4-08 E. 64.6 feet to an iron pin; thence N. 79-00 E. 160 feet to an iron pin on the Westerly side of June Lane; thence with the Westerly side of June Lane N. 1-06 W. 85 feet to the point of beginning.

The above described property is the same conveyed to the grantors herein by deed recorded in Deed Book 716, at Page 381.

As a part of the consideration, the grantees herein assume and agree to pay that certain mortgage in favor of Aiken Loan & Security Company in the original amount of \$11,600.00 recorded in the RMC Office for Greenville County in Real Estate Mortgage Book 797, at Page 535.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27th day of September 1966

SIGNED, sealed and delivered in the presence of:

Larry K. Anthony (SEAL)
LARRY K. ANTHONY

Lillian K. Anthony (SEAL)
LILLIAN K. ANTHONY

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of September 1966 :

John E. Shobe, Jr. (SEAL)
Notary Public for South Carolina.

Frances R. Leitke

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 27th day of September 1966.

Lillian K. Anthony
LILLIAN K. ANTHONY

John E. Shobe, Jr. (SEAL)
Notary Public for South Carolina.

RECORDED this 29th day of September 1966 at 9:43 A. M., No. 8711

145-382-3-11