

TITLE TO REAL ESTATE—Prepared by HARPER D. HAWKINS, ATTORNEY AT LAW, GREER, SOUTH CAROLINA

State of South Carolina

Greenville COUNTY

Know All Men by These Presents:

That we Lawrence M. Dobson and Roy M. Dobson, Trustees of the R.A. and I.B. Dobson Estates, in consideration of the sum of Eleven Hundred (\$1100.00) in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Dobson-McClimon Building Supplies, Inc., its Successors and Assigns forever:

All that certain parcel or lot of land situated on the north side of Benjamin Avenue, about one mile southward from the City of Greer, Chick Springs Township, Greenville County, South Carolina, and being Lot No. 25 in BROOKHAVEN, property of the Dobson Estates, according to survey and plat by H.S. Brockman, Registered Surveyor, dated December 12, 1957, amended September 1, 1959, recorded in Plat Book RR, page 41, R.M.C. Office for Greenville County, and having the following courses and distances:

BEGINNING at an iron pin on the north side of Benjamin Avenue, joint front corner of Lots Nos. 24 and 25 on the above said plat, and runs thence with the common line of said lots, N. 10-55 E. 170 feet; thence with the common rear lines of Lots Nos. 25 and 5, N. 79-25 W. 100 feet to an iron pin; thence with the common line of Lots Nos. 25 and 26, S. 10-55 E. 170 feet to an iron pin, joint front corner of said lots; thence with the northern margin of Benjamin Avenue, S. 79-25 E. 100 feet to the beginning corner.

This is a portion of the property conveyed to the grantors herein by deed recorded in Deed Book 620, page 243, and the same is subject to restrictions recorded in Deed Book 620, page 229, R.M.C. Office for Greenville County, and to all easements and rights-of-way of record.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anyway incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its Successors Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee(s) Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 20th day of September in the year of our Lord One Thousand Nine Hundred and Sixty-six.

Signed, Sealed and Delivered in the Presence of

Doris A. Carpenter (Signature)
H.D. Hawkins (Signature)

Lawrence M. Dobson (Seal)
Roy M. Dobson (Seal)
Trustees of the R.A. and I.B. (Seal)
Dobson Estates (Seal)

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Personally appeared before me Doris A. Carpenter

and made oath that he saw the within named grantor(s) Lawrence M. Dobson and Roy M. Dobson, Trustees of the R.A. and I.B. Dobson Estates sign, seal and as their act and deed deliver the within written deed, and that H.D. Hawkins he, with H.D. Hawkins witnessed the execution thereof.

Sworn to before me this 20th day of September, A. D., 1966
H.D. Hawkins (Seal)
Notary Public for South Carolina

Doris A. Carpenter (Signature)

State of South Carolina

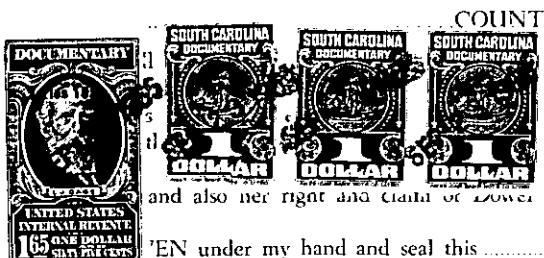
RENUNCIATION OF DOWER

I, Notary Public, do hereby certify

privately and separately examined by me, did declare that she does freely, voluntarily, person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

WEN under my hand and seal this day of A. D., 1966 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 2:49 P.M.
Recorded this 23rd day of September, 1966, at M., No. 8168



52-203-286