

SEP 23 3 27 PM 1966

BOOK 806 PAGE 477

JAMES D. MCKINNEY, JR.

ATTORNEY-AT-LAW

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE TA...
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that we, J. W. Jenkins and Ben S. Irvin

in consideration of (\$4,547.10) and the assumption of the below described mortgage Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

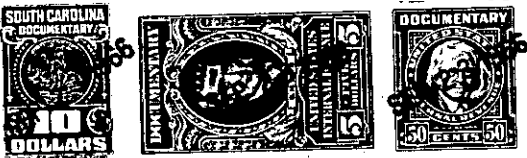
Cleveland Ray Stone and Norma B. Stone, their heirs and assigns forever:

All of that lot of land with the buildings and improvements thereon in Gantt Township, Greenville County, State of South Carolina, on Athelone Avenue, and being known and designated as Lot No. 22, as shown on plat of Property of E. P. Kerns, recorded in the R. M. C. Office for Greenville County in Plat Book W at page 17, and having the following metes and bounds:

BEGINNING at iron pin on Athelone Avenue at the joint front corner of Lots Nos. 21 and 22, and running thence with the joint line of said lots, S. 70-21 E. 150 feet to iron pin; thence S. 19-39 W. 50 feet to iron pin; thence with the line of Lot No. 23, N. 70-21 W. 150 feet to iron pin on Athelone Avenue; thence with Athelone Avenue, N. 19-39 E. 50 feet to the beginning corner.

As part of the consideration for the within conveyance the grantees assumes that mortgage on the above described real estate given by Charles E. Bass and Ann Bass to First Federal Savings and Loan Association which mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 755 at page 452, with balance due thereon in the amount of \$2,952.90.

For deeds to grantors see Deed Book 710, page 34 and Deed Book 710, page 28.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 23rd day of September 19 66.

SIGNED, sealed and delivered in the presence of:

Ben S. Irvin (SEAL)
Ben S. Irvin
J. W. Jenkins (SEAL)
J. W. Jenkins (SEAL)
Laura Griffin
James D. McKinney Jr. (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23rd day of September 19 66.

Notary Public for South Carolina. James D. McKinney Jr. (SEAL)
Laura Griffin (SEAL)
Laura Griffin

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23rd

day of September 19 66
Notary Public for South Carolina. James D. McKinney Jr. (SEAL)
Dorothy L. Irvin
Ethel R. Jenkins (SEAL)
Ethel R. Jenkins

RECORDED this 23rd day of September 19 66, at 3:27 P. M., No 8218

159-374-2-16