

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RECORDED
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that We, James E. Cowan, Jr. and Shirley B. Cowan,

in consideration of Fourteen Hundred and No/100 (\$1400.00) ----- Dollars,
and assumption of mortgage referred to below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

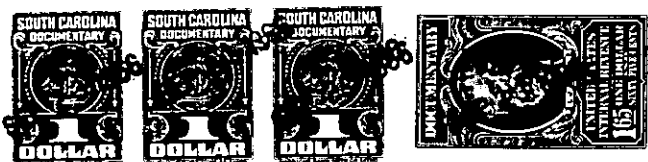
Merle E. Brockman, her heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being near the City of Greenville,
County of Greenville, State of South Carolina being known and designated as Lot No. 19
of a subdivision known as Oakwood Acres as shown on a plat thereof prepared by J. Mac
Richardson, R. L. S. dated September 1959 and recorded in the R. M. C. Office for
Greenville County in Plat Book "MM", at Page 135 and having, according to said plat,
the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Live Oak Way, common corner
of Lots Nos. 19 and 15 and running thence N. 67-05 E. 264.6 feet to an iron pin; thence
across the rear line of Lot No. 19 S. 17-13 W. 117.8 feet to an iron pin; thence with the
common line of Lots Nos. 19 and 20 S. 67-05 W. 188.9 feet to an iron pin on the north-
eastern side of Live Oak Way; thence with the northeastern side of Live Oak Way N.
22-55 W. 90 feet to an iron pin, the point of beginning.

The above is the same property conveyed to the grantors by deed recorded in the R. M. C.
Office for Greenville County in Deed Book 787, at Page 358.

As part of the consideration for this conveyance, the grantee assumes and agrees to pay
the balance due on that certain mortgage to Carolina Federal Savings & Loan Association
recorded in the R. M. C. Office for Greenville County in Mortgage Book 1014, at Page
538, the present balance being \$ 12,900.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining;
to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever.
And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend
all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming
or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 22nd day of September 19 66

SIGNED, sealed and delivered in the presence of:

Thana Manning
Beth R. Painter

James E. Cowan Jr. (SEAL)
Shirley B. Cowan (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 22nd day of September 19 66

Thana Manning (SEAL)
Notary Public for South Carolina.

Beth R. Painter

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever
relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22nd day of September 19 66

Thana Manning (SEAL)
Notary Public for South Carolina.

Shirley B. Cowan

RECORDED this 23rd day of September 19 66 at 10:25 A. M., No. 8130

-276- T 33-2-119