

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FANNINGWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Levis L. Gilstrap

in consideration of One thousand nine hundred and no/100 - - - - - Dollars,  
and assumption of mortgage  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Shelby S. Dobson

All that piece, parcel, or lot of land situate, lying and being in the County of Greenville, State of South Carolina, in the Town of Mauldin, on the north-eastern corner of the intersection of Dellrose Avenue and North Golden Strip Drive and being known and designated as lot No. 152 of Eastdale Development as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "JJJ", at Pages 50 and 51, and having, according to said plat, the following Metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Dellrose Avenue at the joint corner of Lots Nos. 151 and 152 and running thence along said Avenue N. 68-11 W. 80.5 feet to an iron pin; thence with the curve of the intersection of said Avenue and North Golden Strip Drive, the chord of which is N. 32-32 W. 32.5 feet to an iron pin; thence along the eastern side of North Golden Strip Drive N. 3-08 E. 185 feet to an iron pin; thence S. 68-11 E. 172.5 feet to an iron pin; thence along the joint line of Lots Nos. 151 and 152 S. 21-49 W. 195 feet to the point of beginning.

The above is the same property conveyed to the grantor by Florrie E. Greer, et al by their deed heretofore recorded.

As part of the consideration for this conveyance the grantee assumes and agrees to pay the balance due on the mortgage over the above property from Levis L. Gilstrap to First Federal Savings and Loan Association dated August 31, 1966, and recorded in the R. M. C. Office for Greenville County in Mortgage Book 1039 at page 450, the balance now due and owing being \$14,300.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of September 19 66.

SIGNED, sealed and delivered in the presence of:

Levis L. Gilstrap (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

Nancy M. Lutherland (SEAL)  
W. K. Traup (SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of September 19 66.

W. K. Traup (SEAL)  
Notary Public for South Carolina.

Nancy M. Lutherland

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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of September 1966.

W. K. Traup (SEAL)  
Notary Public for South Carolina.

Alice W. Gilstrap

RECORDED this 21st day of September 19 66 at 10:41 A. M., No. 7938

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