

GREENVILLE S.C.
SEP 20 10 14 AM 1966

BOOK 806 PAGE 305

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FAIRGATHER
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that We, I. Jack Prather and Lucille B. Prather

in consideration of One thousand and no/100 ----- Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Charles W. Tyner and Bonnie J. Tyner

All that piece, parcel or lot of land situate, lying and being in the Town of Mauldin, County of Greenville, State of South Carolina, on the southern side of Pinehurst Drive and being known and designated as Lot No. 47 on plat of Pine Valley Estates recorded in the R. M. C. Office for Greenville County in Plat Book "MM", at page 138, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Pinehurst Drive at the joint front corner of Lots Nos. 47 and 48 and running thence along the joint line of said lots S. 28-0 E. 160 feet to an iron pin; thence S. 62-0 W. 90 feet to an iron pin; thence along the joint line of Lots Nos. 46 and 47 N. 28-0 W. 160 feet to an iron pin; thence along the southern side of Pinehurst Drive N. 62-0 E. 90 feet to the point of beginning.

This is the same property conveyed to grantors by deed as recorded in the R. M. C. Office for Greenville County in Deed Book 802 at page 411.

The grantees assume and agree to pay that certain mortgage given to First Federal Savings and Loan Association as recorded in the R. M. C. Office for Greenville County in mortgage book 1036 at page 271 and having a present balance of \$15,979.45.

A 10-foot easement for drainage purposes is hereby reserved along the rear line of said lot. This conveyance is subject to such restrictions, protective covenants and easements as might appear on record.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8th day of September 1966.

SIGNED, sealed and delivered in the presence of:

Wm. R. Howard (SEAL)
I. Jack Prather (SEAL)
Lucille B. Prather (SEAL)
A. K. Traup (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of September 1966.

A. K. Traup (SEAL)
Wm. R. Howard

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th day of September 1966.
A. K. Traup (SEAL)
Lucille B. Prather

RECORDED this 20th day of September 1966, at 10:14 A.M., No. 7757

160-1-266-799