

SEP 16 7 55 AM 1966

OLLIE FARRSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Botany Woods, Inc.,

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Two Thousand One Hundred Forty and no/100 (\$2,140.00) Dollars, and assumption of the mortgage set out below, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

Ruth B. Mauldin and Laura M. Cawthon, their heirs and assigns, forever: All those pieces, parcels or lots of land situate, lying and being on the southern side of Fair Street near the City of Greenville in the County of Greenville, State of South Carolina, and known and designated as Lots 9 and 10 on a plat of property of R. L. Andrea's Estate, plat of which is recorded in THE RMC Office for Greenville County in Plat Book G at page 103, and according to a latter survey by Pickell & Pickell, January 1945, has the following metes and bounds:

Beginning at an iron pin on the southern side of Fair Street at the corner of Lot No. 8 and thence with Lot No. 8, S. 17-30 E. 153.5 feet to an iron pin; thence S. 54-20 W. 100 feet to an iron pin, corner of Lot No. 11; thence with said lot No. 11, N. 17-30 W. 153.7 feet to an iron pin on the southern side of Fair Street; thence with the southern side of Fair Street, N. 54-30 E. 100 feet to the point of beginning. Being the same property conveyed to the grantor by deed recorded in Deed Bopk 772 at page 355.

Also, that piece, parcel or lot of land in Greenville Township, Greenville County, South Carolina, at the southwestern corner of Weldon Street and Fair Street near the City of Greenville, being shown as Lot No. 72 on plat of Property of Edgar C. Waldrop made by Dalton & Neves in March 1946, and described as follows: Beginning at stake at the southwestern corner of Weldon Street and Fair Street, and running thence with the western side of Weldon Street, S. 3-56 E. 171.4 feet to a stake; thence N. 17-46 W. 153.2 feet to a stake on Fair Street; thence with the southern side of Fair Street; N. 54-24 E. 43.1 feet to the beginning corner. Also being the same property conveyed to the grantor by deed recorded in Deed Book 772 at page 355.

As part of the consideration for this conveyance, the grantees assume and agree to pay the balance of \$5,277.76 due on the mortgage held by Fidelity Federal Savings & Loan Association on record in the RMC Office for Greenville County in Mortgage Book 1017 at page 633.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 6th day of September 19 66.

SIGNED, sealed and delivered in the presence of:

Billie J. Mackston
Paul Horton

BOTANY WOODS, INC. (SEAL)

A Corporation
By: *John S. Taylor, Jr.*
President
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of September 19 66.

Paul Horton (SEAL)
Notary Public for South Carolina.

Billie J. Mackston

RECORDED this 16th day of September 19 66 at 7:56 A.M. No. 7460

235-171-6-2, 3425