

SEP 15 2 26 PM 1966

BOOK 806 PAGE 125

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

JAMES D. MCKINNEY, JR.  
ATTORNEY AT LAW  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Dorothy S. Dodgens

in consideration of (\$4,081.38) and the assumption of the below described mortgage Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Russell Simmons, his heirs and assigns forever:

All of that lot of land with the buildings and improvements thereon on Langston Drive in the County of Greenville, State of South Carolina, being known and designated as Lot No. 183 as shown on revised Map No. 5 of Sans Souci Heights recorded in the R. M. C. Office for Greenville County in Plat Book "BB" at pages 90 and 91, and having the following metes and bounds:

BEGINNING at an iron pin on Langston Drive at the joint front corner of Lots Nos. 183 and 184, and running thence N. 21-06 W. 191.0 feet to iron pin; thence N. 68-54 E. 60 feet to iron pin; thence with the line of Lot No. 182, S. 21-06 E. 188.5 feet to iron pin on Langston Drive; thence with Langston Drive, S. 66-35 W. 60 feet to the point of beginning.

This property is conveyed subject to right-of-way of Duke Power Company as shown on the above mentioned plat.

As part of the consideration for the within conveyance the grantee assumes that mortgage on the above described property given by the grantor to The Independent Life and Accident Insurance Company of Jacksonville, Florida, which mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 1001 at page 406, with balance due thereon in the sum of \$4,693.62.

For deeds to grantor see Deed Book 778, page 219, and Deed Book 564, page 159.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14th day of September 19 66

SIGNED, sealed and delivered in the presence of:

*J. W. Jenkins*  
J. W. Jenkins  
*James D. McKinney Jr.*  
James D. McKinney Jr.

*Dorothy S. Dodgens* (SEAL)  
Dorothy S. Dodgens (SEAL)  
\_\_\_\_\_  
(SEAL)  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of September 19 66

*James D. McKinney Jr.* (SEAL)  
Notary Public for South Carolina. James D. McKinney Jr.

*J. W. Jenkins*  
J. W. Jenkins

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER ( Grantor is woman )

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

RECORDED this 15th day of September 19 66 at 2:26 P. M., No. 7420

100-1-40