

TITLE TO REAL ESTATE--Prepared by Hinson & Hamer, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

OLLIE F. B. B. NORTH
R.M.S.

KNOW ALL MEN BY THESE PRESENTS, that James C. Leach

Nine Hundred and Eight

in consideration of Eight Thousand/Eight and 62/100 ----- Dollars,
assumption of Mortgage described below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto L. E. Jones and Jan B. Jones, their heirs and assigns,

ALL that certain piece, parcel or lot of land in the state of South Carolina, county of Greenville, Butler Township, on the northeastern side of Hiawatha Drive being shown and designated as Lot No. 210 on plat of Sector V, Botany Woods, recorded in plat book YY, pages 6 & 7 in the RMC Office for Greenville County, and having according to said plat the following metes and bounds, to-wit:

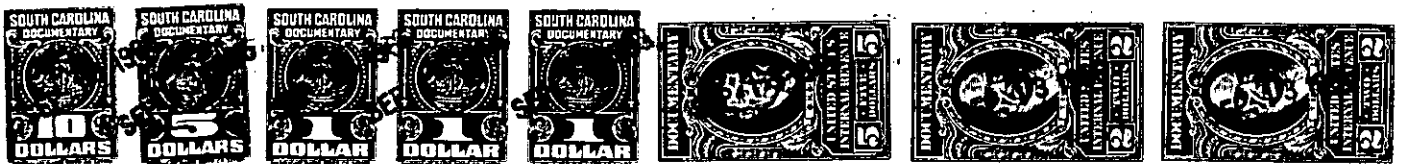
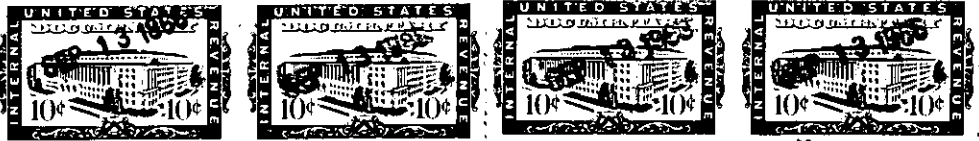
BEGINNING at an iron pin on the northeastern side of Hiawatha Drive at the joint front corner of Lots No. 210 and 209, and running thence with the line of Lot No. 209, N. 25-05 E. 219.4 feet to an iron pin; thence S. 76-14 E. 118.9 feet to an iron pin at the rear corner of Lot No. 212; thence with the line of Lot No. 212, S. 19-47 W. 59.6 feet to an iron pin at the rear corner of Lot No. 211; thence with the line of Lot No. 211, S. 36-16 W. 200 feet to an iron pin on Hiawatha Drive; thence with the northeastern side of Hiawatha Drive N. 55-11 W. 84.2 feet to the point of beginning.

As a part of the consideration hereof, the grantees agree to assume and pay, according to its terms, that certain note and mortgage given to C. Douglas Wilson & Co., on which there is a balance due of \$23,591.38; said mortgage being recorded in Mortgages Volume 986, Page 163.

This is the same property conveyed to the Grantor by deed recorded in the RMC Office for Greenville County, S. C. in Deeds Volume 767, Page 372.



Grantor to pay 1966 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12th day of September 19 66

SIGNED, sealed and delivered in the presence of:

Margie A. Hill _____ (SEAL)
James C. Leach _____ (SEAL)
Edward Ryan Hamer _____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of September 19 66

Edward Ryan Hamer _____
Notary Public for South Carolina
Margie A. Hill _____

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th day of September 19 66
Edward Ryan Hamer _____ (SEAL)
Notary Public for South Carolina
Anne L. Leach _____

RECORDED this 13th day of September 19 66 at 12:37 P.M., No. 7120

1-271- P15.13-1-166