

FILED
GREENVILLE CO. S. C.

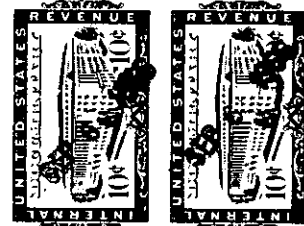
TITLE TO REAL ESTATE—Mann & Brisse, Attorneys at Law, Lawyers Buildin,

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

SEP 6 4 50 PM 1966



BOOK 805 PAGE 341



OLLIE T. BOWRTH

R.M.C.

I, Guy H. Hefner,

KNOW ALL MEN BY THESE PRESENTS, that

in consideration of Thirteen Thousand Six Hundred Fifty and No/100----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

John Norman Waldrop and Norma C. Waldrop, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina on the southeastern side of Drexmoore Drive and being known and designated as Lot No. 26 of a subdivision known as Thornwood Acres, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "MM", at Page 59 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Drexmoore Drive, joint front corner of Lots Nos. 26 and 27 and running thence with the common line of said lots S. 23-29 E. 163.8 feet to an iron pin; thence across the rear line of Lot No. 26 S. 41-46 W. 50 feet to an iron pin; thence with the common line of Lots Nos. 26 and 24 N. 49-28 W. 62.1 feet to an iron pin; thence with the common line of Lots Nos. 25 and 26 N. 23-26 W. 137 feet to an iron pin on the southeastern side of Drexmoore Drive; thence with the southeastern side of said Drive N. 69-26 E. 80 feet to an iron pin, the point of beginning.

The above is the same property conveyed to the grantor by deed dated January 2, 1963 and recorded in the R. M. C. Office for Greenville County in Deed Book 713, at Page 401.

This conveyance is made subject to restrictions, easements and rights-of-way appearing on record in the R. M. C. Office for Greenville County.

Grantees to pay 1966 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of September 19 66

SIGNED, sealed and delivered in the presence of:

Thomas C. Brining (SEAL)
Beth R. Painter (SEAL)
Guy H. Hefner (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of September 19 66

Thomas C. Brining (SEAL)
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st day of September 19 66

Thomas C. Brining (SEAL)
Notary Public for South Carolina.

RECORDED this 6th day of September 19 66 at 4:50 P.M., No. 6489

216 PIC. 1. 131