

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Greenville, S. C.

SEP 6 3 35 PM 1966

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FANNINGWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that James R. Gregory

in consideration of Ten and no/100

Dollars,

love and affection

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

James E. Gregory, his heirs and assigns forever:

All those pieces, parcels or tracts of land in Greenville County, State of South Carolina, being known and designated as Tract No.5 on plat of property of James R. Gregory recorded in the Greenville County R.M.C. Office in Plat Book 000 at page 57 and having, according to said plat, the following metes and bounds, to-wit:

Beginning at a point on the county road being the joint northeastern corner of tracts nos. 4 and 5 and running thence along the joint line of said tracts N 63-52 W. 737.5 ft. to point in Armstrong Creek thence along Armstrong Creek in a southerly direction the traverse lines of which are as follows:

S 9-09W. 32 ft; S22-28 E. 92 ft; S 32-56 W. 138.5 ft; S 29-43 W. 237.1 ft to a point in Armstrong Creek being the joint northwestern corner of tracts nos. 5 and 6; thence along the joint line of tracts 5 and 6 S59-25 E. 1,054.8 ft to a point in a county road; thence along a county road N 26-30 E. 32 ft. to the joint corner of tracts 2, 3 and 5; thence along a county road N 8-40 W. 626.4 ft. to the point of beginning containing 10 acres more or less.

This being a portion of the same property conveyed to the grantor by D. W. Cochran, Sr. on the 29th day of July, 1932. The deed was recorded in the R.M.C. Office for Greenville County in DEED BOOK 166 at page 239.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of August 19 66

SIGNED, sealed and delivered in the presence of:

James R. Gregory (SEAL)

Marjorie E. Cooper (SEAL)

Duke K. McCall (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of August 19 66.

Duke K. McCall (SEAL)
Notary Public for South Carolina.

Marjorie E. Cooper

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

6th day of September 1966
Duke K. McCall (SEAL)
Notary Public for South Carolina.

Witnessed by: Mrs. Ruby Hamby
her Duke K. McCall
Minnie L. Gregory
mark

RECORDED this 6th day of September 19 66, at 3:36 P. M., No. 6502

510.4-1-8.3
-300 - OUT OF 510.4-1-8