

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
GREENVILLE CO. S. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Lulee C. Monroe

SEP 2 11 24 AM 1966

OLLIE F. BSWORTH  
R.M.C.

in consideration of Ten Thousand and no/100

Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

John J. Roberson and Virginia Sullivan, their heirs and assigns forever

All that piece, parcel or tract of land situate, lying and being in the County and State aforesaid, on the north side of State Road No. 288 near Friendship Baptist Church, adjoined on the North by lands of the W. T. Batson Estate, on the East by the Mayfield Estate, on the South by Longfield-Smith and on the West by Robertson, and having the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the top ridge, joint corners of this property and that of Longfield-Smith on the Mayfield line and running with said Mayfield line, N. 82-46 E. 1,599 feet to an iron pin on the Batson line; thence with the Batson line, N. 15-00 E. 1,549 feet to an iron pin on the Robertson line; thence with the Robertson line, S. 71-00 W. 1,372 feet to an iron pin, joint corners this property and the Longfield-Smith property; thence with line of said Longfield-Smith property, S. 22-20 W. 108 feet; thence S. 51-00 W. 200 feet; thence S. 30 W. 635 feet; thence S. 46 W. 200 feet; thence S. 06-47 W. 455 feet to the point of beginning, containing 53.62 acres, more or less,

The above described property is the same conveyed to the grantor herein by deed of W. H. Cassell, Sr., Thomas A. Cassell and Charles D. Cassell dated March 11, 1961, recorded in the R. M. C. Office for Greenville County in Deed Book 670, page 04.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 27th day of August 19 66.

SIGNED, sealed and delivered in the presence of:

Lulee C. Monroe (SEAL)

Nancy P. Case  
Harold A. Prattichan

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as (the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of September 19 66.

Harold A. Prattichan (SEAL)  
Notary Public for South Carolina.

Nancy P. Case

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER

WOMAN GRANTOR:

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina.

RECORDED this 2nd day of September 19 66 at 11:24 A. M., No. 6360

677.1-1-14  
-360