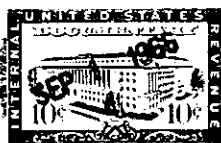


SEP 1 12 02 PM 1966

BOOK 865 PAGE 235

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE F. S.



KNOW ALL MEN BY THESE PRESENTS, that Wilbur Mahon and Annie Cathern Mahon

in consideration of Twenty-Two Thousand and 00/100 (\$22,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Roland J. Lupu and Joyce S. Lupu

ALL that certain tract of land lying in the State of South Carolina, County of Greenville, on the Fork Shoals Road, shown as 53.75 A. on a plat of property of T. M. and Joe A. Garrett by Dalton & Neeves, Engineers, dated December 1938, and having according to said plat the following metes and bounds, to-wit:

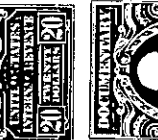
BEGINNING at a point in the center of the Fork Shoals Road at the corner of a 31.25 Acre tract and running thence with said tract S. 16-35 E. 2,163.4 ft. to an iron pin on the line of property now or formerly of Charles King; thence S. 65-15 E. 528.6 ft. to an iron pin; thence N. 12-40 E. 1,314 ft. to an iron pin; thence N. 20-30 W. 372.5 ft. to iron pin; thence N. 71-30 E. 158.4 ft. to an iron pin; thence N. 25-30 W. 1,325 ft. to an iron pin on the Southern side of Fork Shoals Road; thence N. 11-20 W. 25 ft. to a point in the center of said Road; thence with the said Road S. 46-30 W. 355 ft. to a point; thence still with said Road S. 57-50 W. 688 ft. to the point of beginning.

This is the same property conveyed to James W. Mahon and Wilbur Mahon by deed recorded in the R.M.C. Office for Greenville County in deed book 663, at page 479.

The interest of James W. Mahon was subsequently divided to the Grantor, Annie C. Mahon.

Reference is hereby made to the estate of James W. Mahon on file in the Probate Court in Apartment 808, file 6.

Grantors are to retain possession of the above described premises until September 15th, 1966.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of August, 19 66.

SIGNED, sealed and delivered in the presence of:

*Norma D. Stahl*  
*Thomas C. Field*

*Wilbur Mahon* (SEAL)  
*Annie Cathern Mahon* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of August, 19 66.

*Thomas C. Field* (SEAL)  
Notary Public for South Carolina.

*Norma D. Stahl*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31st day of August, 19 66.

*Joseph R. McCullough* (SEAL)  
Notary Public for South Carolina.

*Divian A. Mahon*

RECORDED this 1st day of September 19 66 at 12:02 P. M. No. 6187

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