

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARRINGTON  
R. M. C.



KNOW ALL MEN BY THESE PRESENTS, that I, A. R. Castell, Jr.,

in consideration of One Thousand and No/100 (\$1,000.00)----- Dollars,  
and assumption of mortgages  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto  
Levis L. Gilstrap, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in Paris Mountain Township, County of Greenville, State of South Carolina, on Highway No. 183 (Pickens Highway) and known and designated as Lot No. 30 of the property of Lloyd W. Gilstrap as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "OO", at Pages 66 and 67 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Hope Street at the joint front corner of Lots Nos. 29 and 30 and running thence along the joint line of said Lots S. 52 W. 206 feet to an iron pin; thence N. 13-30 W. 100 feet to an iron pin (power pole); thence N. 4-10 W. 166.5 feet to an iron pin; thence continuing with said course to a point on the southeastern side of State Highway No. 183; thence with the southeastern side of said Highway N. 51-50 E. approximately 95 feet to a point at the intersection of said Highway and Hope Street; thence with Hope Street S. 38-30 E. 210 feet, more or less, to the point of beginning.

The above is the same property conveyed to Annabell F. Castell by deed recorded in Deed Book 620, at Page 30. Said property was devised to the grantor by the said Annabell F. Castell by her Will filed in the Probate Judge's Office for Greenville County in Apartment 934, File 22.

The grantee assumes the balance due on the mortgage over the above property to First Federal Savings and Loan Association recorded in Mortgage Book 739, at Page 468, the balance now due and owing being \$  
Grantee assumes the balance due on the mortgage over the above property to Marion Harris recorded in Mortgage Book 947, at Page 272, the balance now due and owing being \$  
The mortgage appearing on record to Glenn Parsons in Mortgage Book 780, at Page 434 has been assigned to Marion Harris and the above balance includes the total.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 25th day of August 19 66

SIGNED, sealed and delivered in the presence of:

*John P. Mann*  
*Rebecca A. Daniel*

*A. R. Castell, Jr.* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25th day of August 19 66

*John P. Mann* (SEAL)  
Notary Public for South Carolina.

*Rebecca A. Daniel*

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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25th day of August 19 66

*John P. Mann* (SEAL)  
Notary Public for South Carolina.

*Mary R. Castell*

RECORDED this 29th day of August 19 66 at 10:27 A. M., No. 5901

SOUTH

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