

AUG 26 2 55 PM 1966

BOOK 805 PAGE 47

TITLE TO REAL ESTATE—Prepared by Haynsworth, Perry, Bryant, Marion & Johnstone, Attorneys at Law, Greenville, S.C.

STATE OF SOUTH CAROLINA,

OLLIE FAHNSBORGH  
R.M.C.

County of Greenville

KNOW ALL MEN BY THESE PRESENTS That W. N. LESLIE, INC.

in the State aforesaid,

in consideration of the sum of Three Thousand, Seven Hundred Fifty and No/100ths (\$3,750.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Esley Kimbrell and Doris B. Kimbrell, their heirs and assigns:

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being on the Northwestern side of Hill Street, now or formerly, known as Circle Drive, in or near the town of Taylors, County of Greenville, State of South Carolina, being shown and designated as Lot No. 14 on a plat entitled, "Sect. 1-Chick Springs" by Piedmont Engineers and Architects, dated May 5, 1966, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book BBB at Page 195 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a point on the Northwestern side of Hill Street at the joint front corner of Lot No. 15 and running thence with the joint line of Lot No. 15 N. 37-23 W. 90 feet to an iron pin, thence S. 52-37 W. 61 feet to a point at the joint rear line of Lot No. 13, thence with the joint line of Lot No. 13 S. 37-23 E. 90 feet to a point on the Northwestern side of Hill Street, thence with the Northwestern side of Hill Street N. 52-37 E. 61 feet to the point of beginning.

This being a portion of the property conveyed to the Grantor herein by deed of Burlington Industries, Inc., dated March 11, 1966 and recorded March 16, 1966, in the R.M.C. Office for Greenville County in Deed Volume 794 at Page 133.

This conveyance is SUBJECT to all restrictions, set back lines, roadways, easements, and rights-of-way, if any, affecting the above described property.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 26th day of August in the year of our Lord One Thousand Nine Hundred and Sixty-six

W. N. LESLIE, INC. (Seal)

Signed, Sealed and Delivered in the Presence of

*Christine Pella*  
*William B. Long, Jr.*

BY: *W. N. Leslie* (Seal)  
Its President (Seal)

STATE OF SOUTH CAROLINA } Personally appeared before me Christine Pella  
County of Greenville } and made oath that She saw the within named grantor(s) sign, seal and as its  
act and deed deliver the within written deed, and that She, with William B. Long, Jr. witnessed the execution thereof.

Sworn to before me this 26th day of August, A. D. 19 66  
*William B. Long, Jr.* (Seal)  
Notary Public for South Carolina

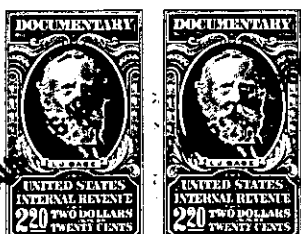
*Christine Pella* (Seal)

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

(GRANTOR IS CORPORATION)

and also all her right and claim of Dower of, in or  
GIVEN under my hand and seal this  
day of \_\_\_\_\_, A. D. 19\_\_\_\_\_  
(Seal)  
Notary Public for South Carolina



ed by me, did declare that she does freely, whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, within mentioned and released.

5-17-1-88